

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 24, 2025

Haldar, George & Haldar, Julie 8468 Eau Claire Rd. Berrien Center, MI 49102

> RE: License #: AS110298259 Edge of the Orchard AFC Home 8468 Eau Claire Road Berrien Center, MI 49102

Dear George and Julie Haldar:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. If I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rodney Sill

Rodney Gill, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

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I. IDENTIFYING INFORMATION

License #:	AS110298259
Licensee Name:	Haldar, George & Haldar, Julie
Licensee Address:	8468 Eau Claire Rd. Berrien Center, MI 49102
Licensee Telephone #:	(269) 461-3917
Licensee:	Haldar, George & Haldar, Julie
Administrator:	Haldar, George
Name of Facility:	Edge of the Orchard AFC Home
Facility Address:	8468 Eau Claire Road Berrien Center, MI 49102
Facility Telephone #:	(269) 461-3917
Original Issuance Date:	11/14/2008
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

II. METHODS OF INSPECTION

Date of On-site Inspection(s): 03/20/2025

Date of Bureau of Fire Services Inspection if applicable: N/A

Date of Health Authority Inspection if applicable: 01/24/2025

No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 0 Role:

- Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain.
- Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.

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- Resident funds and associated documents reviewed for at least one resident? Yes ⊠ No □ If no, explain.
- Meal preparation / service observed? Yes 🖂 No 🗌 If no, explain.
- Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.
- Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.
- E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.
- Water temperatures checked? Yes 🛛 No 🗌 If no, explain.
- Incident report follow-up? Yes ⊠ No □ If no, explain.
- Corrective action plan compliance verified? Yes □ CAP date/s and rule/s: N/A ⊠
- Number of excluded employees followed-up? N/A \boxtimes
- Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Rodney Sill

3/24/25

Rodney Gill Licensing Consultant

Date