

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

February 28, 2025

Deborah Daly Summertree Residential Centers, Inc. 210 N Lake Street Boyne City, MI 49712

RE: License #: AS150010499

Springridge Home 520 State Street

Boyne City, MI 49712

Dear Ms. Daly:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Adam Robarge, Licensing Consultant

Bureau of Community and Health Systems

701 S. Elmwood, Suite 11 Traverse City, MI 49684

(231) 350-0939

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS150010499

**Licensee Name:** Summertree Residential Centers, Inc.

**Licensee Address:** 210 N Lake Street

Boyne City, MI 49712

**Licensee Telephone #:** (231) 582-2225

**Licensee/Licensee Designee:** Deborah Daly, Designee

Administrator: Karl Kuzmik

Name of Facility: Springridge Home

**Facility Address:** 520 State Street

Boyne City, MI 49712

**Facility Telephone #:** (231) 582-6921

Original Issuance Date: 05/04/1992

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED TRAUMATICALLY BRAIN INJURED

Certified Programs: DEVELOPMENTALLY DISABLED

## II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	02/26/2	2025	
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A	
Date of Environmental/Health Inspection if applicable: N/A				
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Administration	trator	2 2	
•	Medication pass / simulated pass observed?	Yes ⊠	]No □ If no, explain.	
•	Medication(s) and medication record(s) review	wed? Y	∕es ⊠ No □ If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observe	d? Yes	⊠ No □ If no, explain.	
•	E-scores reviewed? (Special Certification Or If no, explain.  Water temperatures checked? Yes ⊠ No [	• /		
•	Incident report follow-up? Yes ☐ No ☒ If	no, expl	ain.	
•	Corrective action plan compliance verified?  N/A   Number of excluded employees followed-up?	_	CAP date/s and rule/s:	
•	Variances? Yes ☐ (please explain) No ☒	N/A 🗌		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

Technical assistance provided:

- Water temperature must be kept within the range of 105 – 120 degrees Fahrenheit in all resident areas.

## IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 6).

Oda Colrage	2/28/2025
Adam Robarge	Date
Licensing Consultant	