

GRETCHEN WHITMER **GOVERNOR** 

#### STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA **DIRECTOR** 

February 24, 2025

Paul Wyman Retirement Living Management of Alpena LLC 1845 Birmingham SE Lowell. MI 49331

RE: License #: AL040306253

**Turning Brook III** 400 Oxbow Dr. Alpena, MI 49707

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at 616-356-0100

Sincerely,

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems 350 Ottawa Ave NW Unit #13 Grand Rapids, MI 49503

(989) 370-8320

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL040306253

Licensee Name: Retirement Living Management of Alpena

LLC

**Licensee Address:** 1845 Birmingham SE

Lowell, MI 49331

**Licensee Telephone #:** (616) 897-8000

Licensee/Licensee Designee: Paul Wyman, Designee

Administrator: Kristin Roznowski

Name of Facility: Turning Brook III

Facility Address: 400 Oxbow Dr.

Alpena, MI 49707

**Facility Telephone #:** (989) 354-4200

Original Issuance Date: 08/30/2010

Capacity: 20

Program Type: AGED

**ALZHEIMERS** 

## **II. METHODS OF INSPECTION**

Date of Or	-site Inspection(s):			02/21/2025
Date of Bu	reau of Fire Services	s Inspection if a	pplicable:	04/10/2024
Date of He	alth Authority Inspec	ction if applicabl	e:	N/A
No. of resid	f interviewed and/or dents interviewed anders interviewed		-	4 13
• Medic	ation pass / simulate	ed pass observe	ed? Yes ⊠	No ☐ If no, explain.
• Medic	ation(s) and medicat	tion record(s) re	eviewed? Ye	es 🗵 No 🗌 If no, explair
Yes 🛭	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
• Fire d	rills reviewed? Yes [	⊠ No ☐ If no	, explain.	
• Fire sa	afety equipment and	practices obse	rved? Yes [	⊠ No  If no, explain.
If no, e	res reviewed? (Spec explain. temperatures check		• • • • • • • • • • • • • • • • • • • •	
<ul> <li>Incide</li> </ul>	nt report follow-up?	Yes ⊠ No □	If no, expla	in.
	ctive action plan com N/A ⊠ er of excluded emplo		_	CAP date/s and rule/s: N/A ⊠
<ul><li>Variar</li></ul>	nces? Yes 🗌 (pleas	e explain) No [	□ N/A ⊠	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

2/24/25

Matthew Soderquist Licensing Consultant

Date