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GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

January 23, 2025

Thurman Taylor PO Box 888247 Grand Rapids, MI 49588

RE: License #: AF410317511

Taylor's Home Care 1505 Morewood Dr. SE Grand Rapids, MI 49508

Dear Mr. Taylor:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor

350 Ottawa, N.W.

Grand Rapids, MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF410317511

Licensee Name: Thurman Taylor

Licensee Address: PO Box 888247

Grand Rapids, MI 49588

Licensee Telephone #: (616) 247-1412

Licensee/Licensee Designee: Thurman Taylor

Administrator: Thurman Taylor

Name of Facility: Taylor's Home Care

Facility Address: 1505 Morewood Dr. SE

Grand Rapids, MI 49508

Facility Telephone #: (616) 247-1412

Original Issuance Date: 07/27/2012

Capacity: 4

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	01/23/2	2025
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A
Date	e of Health Authority Inspection if applicable:		N/A
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Designe	e	1
•	Medication pass / simulated pass observed? No residents were present during the onsite in Medication(s) and medication record(s) review	inspection	on.
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes ⊠ No □ If no, ex	kplain.	
•	Fire safety equipment and practices observe	d? Yes	⊠ No □ If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.		
•	Incident report follow-up? Yes ☐ No ☒ If I	no, expl	ain.
•	Corrective action plan compliance verified?	Yes 🗌	CAP date/s and rule/s:
•	Number of excluded employees followed-up?	?	N/A 🖂
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

On 1/23/25, an exit conference was completed onsite with licensee designee, Thurman Taylor and he did not have any questions or concerns regarding the findings.

I recommend issuance of a regular license and special certification to this AFC adult family home (capacity 1-6).

01/23/2025

Anthony Mullins Licensing Consultant

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Date