

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

October 17, 2024

Connie Clauson Baruch SLS, Inc. Suite 203 3196 Kraft Avenue SE Grand Rapids, MI 49512

| RE: License #: | AL250381017 |
|----------------|--------------------|
| | Hyde Park AL I |
| | 3100 Wyndham |
| | Flushing, MI 48433 |

Dear Connie Clauson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Mark Coogle

Martin Gonzales, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AL250381017 |
|-----------------------------|--------------------------|
| | |
| Licensee Name: | Baruch SLS, Inc. |
| | |
| Licensee Address: | Suite 203 |
| | 3196 Kraft Avenue SE |
| | Grand Rapids, MI 49512 |
| " | |
| Licensee Telephone #: | (616) 285-0573 |
| | Cannia Clausan, Desizzar |
| Licensee/Licensee Designee: | Connie Clauson, Designee |
| Administrator: | Daisy Alvarez |
| | |
| Name of Facility: | Hyde Park AL I |
| | |
| Facility Address: | 3100 Wyndham |
| | Flushing, MI 48433 |
| | |
| Facility Telephone #: | (810) 659-3000 |
| | |
| Original Issuance Date: | 05/19/2016 |
| | |
| Capacity: | 20 |
| | |
| Program Type: | |
| | ALZHEIMERS |
| | AGED |
| | |
| | |

II. METHODS OF INSPECTION

| Date of On-site Inspection(s): | 10/15/2024 | | |
|---|----------------------------------|--|--|
| Date of Bureau of Fire Services Inspection if app | licable: 02/08/2024 | | |
| Date of Health Authority Inspection if applicable: | n/a | | |
| No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 0 Role: | 3 16 | | |
| Medication pass / simulated pass observed? | Yes 🛛 No 🗌 If no, explain. | | |
| Medication(s) and medication record(s) revie | ewed? Yes 🛛 No 🗌 If no, explain. | | |
| Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes X No I If no, explain. | | | |
| ● Fire drills reviewed? Yes ⊠ No □ If no, explain. | | | |
| Fire safety equipment and practices observe | ed? Yes 🛛 No 🗌 If no, explain. | | |
| E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No If no, explain. | | | |
| ● Incident report follow-up? Yes ⊠ No □ If | no, explain. | | |
| Corrective action plan compliance verified? N/A Number of excluded employees followed-up? | | | |

• Variances? Yes \Box (please explain) No \boxtimes N/A \Box

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

Upon receipt of a Renewal Fee Payment, I recommend issuance of a regular license to this AFC adult large group home (capacity 13-20).

Mark Coughs

10/17/2024

Martin Gonzales Licensing Consultant Date