

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

November 14, 2024

Edward Powell Amazing Grace AFC, LLC 11400 Coral Road Coral, MI 49322

RE: License #: AM590355381

Amazing Grace AFC 11400 Coral Road Coral, MI 49322

Dear Mr. Powell:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Amanda Blasius, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM590355381

Licensee Name: Amazing Grace AFC, LLC

Licensee Address: 11400 Coral Road

Coral, MI 49322

Licensee Telephone #: (231) 354-6564

Licensee/Licensee Designee: Edward Powell

Administrator: Edward Powell

Name of Facility: Amazing Grace AFC

Facility Address: 11400 Coral Road

Coral, MI 49322

Facility Telephone #: (231) 354-6564

Original Issuance Date: 06/03/2014

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	11/14/2024	
Date	e of Bureau of Fire Services Inspection if applicable:	05/24/2024	
Date	e of Health Authority Inspection if applicable:	08/20/2024	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	3 6	
•	Medication pass / simulated pass observed? Yes \boxtimes	No ☐ If no, explain.	
•	Medication(s) and medication record(s) reviewed? Ye	es 🗵 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes $oximes$ No $oximes$ If no, explain.		
•	Fire safety equipment and practices observed? Yes [⊠ No If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes If no, explain. Water temperatures checked? Yes No If no, explain.		
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	in.	
•	Corrective action plan compliance verified? Yes ☐ C N/A ☒ Number of excluded employees followed-up?	CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☒ N/A ☐		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

11/14/2024

Amanda Blasius Licensing Consultant Date