



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

December 3, 2024

Brett Verkaik  
Verkaik AFC, LLC  
7665 Timber Bluff Dr SE  
Ada, MI 49301

RE: License #: AM410417861  
**E Fulton AFC**  
**635 Fulton St E**  
**Grand Rapids, MI 49503**

Dear Mr. Verkaik:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in cursive script that reads "Anthony Mullins".

Anthony Mullins, Licensing Consultant  
Bureau of Community and Health Systems  
Unit 13, 7th Floor  
350 Ottawa, N.W.  
Grand Rapids, MI 49503

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AM410417861
<b>Licensee Name:</b>	Verkaik AFC, LLC
<b>Licensee Address:</b>	635 Fulton St. E Grand Rapids, MI 49503
<b>Licensee Telephone #:</b>	(616) 780-2122
<b>Licensee/Licensee Designee:</b>	Brett Verkaik
<b>Administrator:</b>	Brett Verkaik
<b>Name of Facility:</b>	E Fulton AFC
<b>Facility Address:</b>	635 Fulton St E Grand Rapids, MI 49503
<b>Facility Telephone #:</b>	(616) 570-0933
<b>Original Issuance Date:</b>	07/18/2024
<b>Capacity:</b>	11
<b>Program Type:</b>	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 12/02/2024

Date of Bureau of Fire Services Inspection if applicable: 12/19/2023

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observed 2

No. of residents interviewed and/or observed 5

No. of others interviewed 1 Role: Designee

- Medication pass / simulated pass observed? Yes ☒ No ☐ If no, explain.
- Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ☒ No ☐ If no, explain.
- Meal preparation / service observed? Yes ☒ No ☐ If no, explain.
- Fire drills reviewed? Yes ☒ No ☐ If no, explain.
- Fire safety equipment and practices observed? Yes ☒ No ☐ If no, explain.
- E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☒  
If no, explain.
- Water temperatures checked? Yes ☒ No ☐ If no, explain.
- Incident report follow-up? Yes ☐ No ☒ If no, explain.  
N/A
- Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s:  
N/A ☒
- Number of excluded employees followed-up? N/A ☒
- Variances? Yes ☐ (please explain) No ☐ N/A ☒

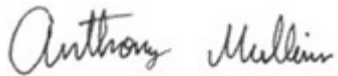
## III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

On 12/2/24, I conducted an exit conference onsite with licensee designee, Brett Verkaik and he agreed to the findings.

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-11).



12/03/2024

---

Anthony Mullins  
Licensing Consultant

Date