

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

December 2, 2024

Connie Clauson Baruch SLS, Inc. Suite 203 3196 Kraft Avenue SE Grand Rapids, MI 49512

RE: License #: AL410289606

Yorkshire Manor - East 3511 Leonard St. NW Walker, MI 49534

Dear Mrs. Clauson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan Aukerman, Licensing Consultant

Megan auterman, msw

Bureau of Community and Health Systems Unit 13, 7th Floor

350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 438-3036

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL410289606

**Licensee Name:** Baruch SLS, Inc.

Licensee Address: Suite 203

3196 Kraft Avenue SE Grand Rapids, MI 49512

**Licensee Telephone #:** (616) 285-0573

Licensee/Licensee Designee: Connie Clauson

Administrator: Connie Clauson

Name of Facility: Yorkshire Manor - East

Facility Address: 3511 Leonard St. NW

Walker, MI 49534

**Facility Telephone #:** (616) 791-9090

Original Issuance Date: 10/31/2012

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

**ALZHEIMERS** 

## **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	11/15/2	2024		
Date	e of Bureau of Fire Services Inspection if appl	licable:	12/28/2023		
Date	e of Health Authority Inspection if applicable:		05/16/2024		
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		4 0		
•	Medication pass / simulated pass observed?	Yes 🛚	]No □ If no, explain.		
•	Medication(s) and medication record(s) review	wed? Y	′es ⊠ No □ If no, explai	n	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.				
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.			
•	Fire safety equipment and practices observe	d? Yes	⊠ No ☐ If no, explain.		
•	E-scores reviewed? (Special Certification Or If no, explain.  Water temperatures checked? Yes ⊠ No □	• ,			
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	ain.		
•	Corrective action plan compliance verified? The facility was placed on a provisional licen 2023A0464057. All of the rule violations have Number of excluded employees followed-up?	se as a re since	result of SIR		
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂			

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 11/15/2024, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend issuance of a two-year regular license to this AFC adult large group home (capacity 20).

Megan auterman, msw	
	12/02/2024
Megan Aukerman Licensing Consultant	Date