

GRETCHEN WHITMER **GOVERNOR**

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN. DPA **DIRECTOR**

November 7, 2024

Brett Verkaik Verkaik AFC. LLC 515 Lyon St NE Grand Rapids, MI 49503

RE: License #: AM410418418

Lyon Street AFC 515 Lyon Street

Grand Rapids, MI 49301

Dear Mr. Verkaik:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM410418418

Licensee Name: Verkaik AFC, LLC

Licensee Address: 635 Fulton St E

Grand Rapids, MI 49301

Licensee Telephone #: (616) 780-2122

Licensee/Licensee Designee: Brett Verkaik

Administrator: Brett Verkaik

Name of Facility: Lyon Street AFC

Facility Address: 515 Lyon Street

Grand Rapids, MI 49301

Facility Telephone #: (616) 451-4719

Original Issuance Date: 05/09/2024

Capacity: 12

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 11/04/2 | 2024 |
|------|--|----------|----------------------------|
| Date | e of Bureau of Fire Services Inspection if appl | icable: | 11/29/2023 |
| Date | e of Health Authority Inspection if applicable: | | N/A |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Designed | e | 1 5 |
| • | Medication pass / simulated pass observed? | Yes ⊠ | 〗No ☐ If no, explain. |
| • | Medication(s) and medication record(s) revie | wed? \ | ∕es ⊠ No □ If no, explain. |
| • | Resident funds and associated documents re Yes No I If no, explain. Meal preparation / service observed? Yes | | |
| • | Fire drills reviewed? Yes ⊠ No ☐ If no, ex | cplain. | |
| • | Fire safety equipment and practices observe | d? Yes | No □ If no, explain. |
| • | E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes ⊠ No □ | • / | |
| • | Incident report follow-up? Yes ☐ No ☐ If I | no, expl | ain. |
| • | Corrective action plan compliance verified? | Yes 🗌 | CAP date/s and rule/s: |
| • | Number of excluded employees followed-up? | ? | N/A ⊠ |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🔀 | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular 2-year license to this AFC adult medium group home (capacity 7-12).

Anthony Mullins Date Licensing Consultant