

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

October 10, 2024

Paul Wyman Retirement Living Management of Wayland LLC 1845 Birmingham Lowell, MI 49331

> RE: License #: AL030389307 Green Acres of Wayland II 268 Kay Lane Wayland, MI 49348

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan auterman, msw

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AL030389307	
Licensee Name:	Retirement Living Management of Wayland LLC	
Licensee Address:	1845 Birmingham Lowell, MI 49331	
Licensee Telephone #:	(616) 897-8000	
Licensee/Licensee Designee:	Paul Wyman	
Administrator:	Debra James	
Name of Facility:	Green Acres of Wayland II	
Facility Address:	268 Kay Lane Wayland, MI 49348	
Facility Telephone #:	(269) 792-1500	
Original Issuance Date:	04/11/2018	
Capacity:	20	
Program Type:	PHYSICALLY HANDICAPPED AGED ALZHEIMERS	

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	10/10/2	024	
Date	e of Bureau of Fire Services Inspection if appl	icable:	11/27/2023	
Date	e of Health Authority Inspection if applicable: I	N/A		
No. (of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		3 3	
•	Medication pass / simulated pass observed?	Yes 🖂	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) revie	wed? Y	es 🖂 No 🗌 If no, explain	
	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes 🛛 No 🗌 If no, e>	plain.		
•	Fire safety equipment and practices observe	d? Yes	🛛 No 🗌 If no, explain.	
	E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes 🛛 No 🗌	5,		
•	Incident report follow-up? Yes 🛛 No 🗌 If ı	no, expla	ain.	
	Corrective action plan compliance verified? N/A 🖂 Number of excluded employees followed-up?		CAP date/s and rule/s: N/A 🖂	
•	Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 10/10/2024, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult large group home (capacity 20).

Megan auterman, msw

10/10/2024

Megan Aukerman Licensing Consultant

Date