



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

July 23, 2024

Mary Mccorry  
11019 Wiloray  
Shelby Township, MI 48317

RE: License #: AF500004068  
**McCorry Afc**  
**11019 Wiloray**  
**Utica, MI 48317**

Dear Ms. Mccorry:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

A handwritten signature in blue ink, appearing to read "Eric Johnson".

Eric Johnson, Licensing Consultant  
Bureau of Community and Health Systems  
Cadillac Place, Ste 9-100  
Detroit, MI 48202

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

|                                    |  |
|------------------------------------|--|
| <b>License #:</b>                  | AF500004068                                |
| <b>Licensee Name:</b>              | Mary Mccorry                               |
| <b>Licensee Address:</b>           | 11019 Wiloray<br>Shelby Township, MI 48317 |
| <b>Licensee Telephone #:</b>       | (586) 739-5396                             |
| <b>Licensee/Licensee Designee:</b> | N/A  |
| <b>Administrator:</b>              |  |
| <b>Name of Facility:</b>           | McCorry Afc                                |
| <b>Facility Address:</b>           | 11019 Wiloray<br>Utica, MI 48317           |
| <b>Facility Telephone #:</b>       | (586) 739-5396                             |
| <b>Original Issuance Date:</b>     | 01/07/1992                                 |
| <b>Capacity:</b>                   | 4  |
| <b>Program Type:</b>               | AGED                                       |
|                                    |  |
|                                    |  |

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 07/11/2024

Date of Bureau of Fire Services Inspection if applicable: N/A

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observed 1

No. of residents interviewed and/or observed 2

No. of others interviewed N/A Role:

- Medication pass / simulated pass observed? Yes ☒ No ☐ If no, explain.
- Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ☒ No ☐ If no, explain.
- Meal preparation / service observed? Yes ☒ No ☐ If no, explain.
- Fire drills reviewed? Yes ☒ No ☐ If no, explain.
- Fire safety equipment and practices observed? Yes ☒ No ☐ If no, explain.
- E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☒  
If no, explain.
- Water temperatures checked? Yes ☒ No ☐ If no, explain.
- Incident report follow-up? Yes ☐ No ☒ If no, explain.  
None needed
- Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s:  
N/A ☒
- Number of excluded employees followed-up? N/A ☒
- Variances? Yes ☐ (please explain) No ☐ N/A ☒

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

### **IV. RECOMMENDATION**

I recommend issuance of a 2 year regular adult foster care license.



07/23/24

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Eric Johnson  
Licensing Consultant

Date