

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 25, 2024

Jennifer Brown Hope Network Rehabilitation Serv 1490 E Beltline SE Grand Rapids, MI 49506

RE: License #: AS410254891

HNRS Ada House

940 Clifford Avenue, SE

Grand Rapids, MI 49546-2360

Dear Mrs. Brown:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Toya Zylstra, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor

350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 333-9702

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS410254891

Licensee Name: Hope Network Rehabilitation Serv

Licensee Address: 1490 E Beltline SE

Grand Rapids, MI 49506

Licensee Telephone #: (616) 940-8151

Licensee/Licensee Designee: Jennifer Brown, Designee

Administrator: Jennifer Brown

Name of Facility: HNRS Ada House

Facility Address: 940 Clifford Avenue, SE

Grand Rapids, MI 49546-2360

Facility Telephone #: (616) 940-8151

Original Issuance Date: 12/02/2003

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

MENTALLY ILL

TRAUMATICALLY BRAIN INJURED

II. METHODS OF INSPECTION Date of On-site Inspection(s): Date of Bureau of Fire Services Inspection if applicable: 06/25/2024 Date of Health Authority Inspection if applicable: 06/25/2024 3 5 No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed N/A Role: Medication pass / simulated pass observed? Yes 🔀 No 🗌 If no, explain. Medication(s) and medication record(s) reviewed? Yes \square No \square If no, explain. Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain. Meal preparation / service observed? Yes ⋈ No ☐ If no, explain. Fire drills reviewed? Yes No If no, explain. Fire safety equipment and practices observed? Yes No I If no, explain. E-scores reviewed? (Special Certification Only) Yes \(\backslash \text{No} \(\backslash \text{N/A} \extrm{\text{\$\infty}} If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.

Number of excluded employees followed-up?

Variances? Yes ☐ (please explain) No ☐ N/A ☒

Incident report follow-up? Yes No If no, explain.

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

 $N/A \times$

This facility was determined to be in substantial compliance with rules and requirements. Exit Conference face to face with Licensee Designee, J. Brown 6.25.24.

Corrective action plan compliance verified? Yes CAP date/s and rule/s:

N/A 🖂

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

06/25/2024

Toya Zylstra Date

Licensing Consultant