

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 5, 2024

David Paul Hope Network Behavioral Health Services PO Box 890 3075 Orchard Vista Drive Grand Rapids, MI 49518-0890

> RE: License #: AL700085846 Harbor Point Intensive West Unit 17160 130th Avenue Nunica, MI 49448

Dear David Paul:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

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Ian Tschirhart, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 644-9526

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AL700085846
Licensee Name:	Hope Network Behavioral Health Services
Licensee Address:	PO Box 890 3075 Orchard Vista Drive Grand Rapids, MI 49518-0890
Licensee Telephone #:	(616) 301-8000
Licensee Designee:	David Paul
Administrator:	David Paul
Name of Facility:	Harbor Point Intensive West Unit
Facility Address:	17160 130th Avenue Nunica, MI 49448
Facility Telephone #:	(616) 847-4460
Original Issuance Date:	11/15/1999
Capacity:	15
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):		05/23/2024		
Da	te of Bureau of Fire Services Inspection if applicable:	05/22/2024		
Da	te of Health Authority Inspection if applicable:	02/13/2024		
No. of staff interviewed and/or observed4No. of residents interviewed and/or observed4No. of others interviewed1Role:Licensee Designee				
•	Medication pass / simulated pass observed? Yes $igtimes$	No 🗌 If no, explain.		
•	• Medication(s) and medication record(s) reviewed? Yes $\square$ No $\square$ If no, explain.			
•	<ul> <li>Yes ∑ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ∑ If no, explain. Not mealtime. Consultant asked questions, inspected kitchen. Health Dept. also did inspection on 02/13/2024 and gave an "A" rating.</li> </ul>			
•	Fire safety equipment and practices observed? Yes $oxtimes$ No $oxcimes$ If no, explain.			
•	If no, explain. Water temperatures checked? Yes $\boxtimes$ No $\square$ If no, explain.			
•				
• • •	(5) A licensee shall practice emergency and evacuation	06/15/2022 paredness; evacuation plan; emergency transportation. shall practice emergency and evacuation procedures during g, and sleeping hours at least once per quarter. A record of the		
•	practices shall be maintained and be available for dep The facility did not complete fire drills on each shift, on drill for January 2022 was not completed. N/A	artment review.		

• Variances? Yes [] (please explain) No [] N/A []

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

Non 2

June 5, 2024

lan Tschirhart Licensing Consultant Date