

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 14, 2024

Bonnie Perkins/Crackel 116 Robert Manton, MI 49663

> RE: License #: AF830279137 SunShine Home 116 Robert Manton, MI 49663

Dear Bonnie Perkins/Crackel:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Brene O Vasier

Bruce A. Messer, Licensing Consultant Bureau of Community and Health Systems 701 S. Elmwood Traverse City, MI 49684 (231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AF830279137	
Licensee Name:	Bonnie Perkins/Crackel	
Licensee Address:	116 Robert Manton, MI 49663	
Licensee Telephone #:	(231) 620-8921	
Name of Facility:	SunShine Home	
Facility Address:	116 Robert Manton, MI 49663	
Facility Telephone #:	(231) 620-8921	
Original Issuance Date:	12/02/2005	
Capacity:	6	
Program Type:	AGED	

II. METHODS OF INSPECTION

Dat	te of On-site Inspection(s):	05/14/2	2024	
Dat	te of Bureau of Fire Services Inspection if app	licable:	N/A	
Da	te of Health Authority Inspection if applicable:		N/A	
No	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:		4 6	
•	Medication pass / simulated pass observed	?Yes 🖂] No 🗌 If no, explain.	
٠	Medication(s) and medication record(s) revi	ewed? \	∕es ⊠ No 🗌 If no, explain.	
•	 Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes X No I If no, explain. 			
•	● Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	 Fire safety equipment and practices observed? Yes			
•				
٠	Incident report follow-up? Yes 🖂 No 🗌 If	no, expl	ain.	
•	Corrective action plan compliance verified? CAP dated 3/2/23 Rules 411.2, 420.1, 407. Number of excluded employees followed-up	3 N/A 🗌	CAP date/s and rule/s:] N/A 🔀	
•	Variances? Yes 🗌 (please explain) No 🖂	N/A 🗌		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

On May 14, 2024, I conducted an exit conference with Licensee Bonnie Perkins/Crackel. I explained my findings as noted above. Ms. Perkins/Crackel stated she understood, that she had no additional information to provide concerning this renewal inspection, and that she had no further questions a this time.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Brene Of Jasien May 14, 2024

Bruce A. Messer Licensing Consultant

Date