

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 11, 2024

Nicholas Engman Engman's Haven House LLC 241 E. Breen Ave Kingsford, MI 49802

> RE: License #: AM220410046 Engman's Haven House 241 E. Breen Ave. Kingsford, MI 49802

Dear Mr Engman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Maria Debacker

Maria DeBacker, Licensing Consultant Bureau of Community and Health Systems 2940 College Avenue Escanaba, MI 49829 (906) 280-8531

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AM220410046	
Licensee Name:	Engman's Haven House LLC	
Licensee Address:	241 E. Breen Ave Kingsford, MI 49802	
Licensee Telephone #:	(906) 779-9030	
Licensee/Licensee Designee:	Nicholas Engman, Designee	
Administrator:	NA	
Name of Facility:	Engman's Haven House	
Facility Address:	241 E. Breen Ave. Kingsford, MI 49802	
Facility Telephone #:	(906) 779-9030	
Original Issuance Date:	10/20/2021	
Capacity:	12	
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED TRAUMATICALLY BRAIN INJURED	

### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	04/09/2	2024
Date	e of Bureau of Fire Services Inspection if app	licable:	01/09/2024
Date of Health Authority Inspection if applicable: 04/09/2024			
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		1 8
•	Medication pass / simulated pass observed?	?Yes 🛛	🛾 No 🗌 If no, explain.
•	Medication(s) and medication record(s) revie	ewed? `	Yes 🛛 No 🗌 If no, explain.
•	<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No X If no, explain. Time did not permit</li> <li>Fire drills reviewed? Yes X No I If no, explain.</li> </ul>		
•	Fire safety equipment and practices observe	ed? Yes	s 🔀 No 🗌 If no, explain.
•	E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes 🛛 No [		
•	Incident report follow-up? Yes $igtimes$ No $igcup$ If	no, exp	lain.
•	Corrective action plan compliance verified? N/A 🔀 Number of excluded employees followed-up		CAP date/s and rule/s: N/A 🖂
•	Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂	]

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

# IV. RECOMMENDATION

Choose one:

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Maria Debacker 4/11/2024

Maria Debacker Licensing Consultant

Date