

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 30, 2024

Donald King Alternative Community Living, Inc. P. O. Box 190179 Burton, MI 48519

RE: License #: AS500255033

Autumn Manor 53464 Dequindre

Shelby Township, MI 48342

Dear Mr. King:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Eric Johnson, Licensing Consultant Bureau of Community and Health Systems Cadillac Place, Ste 9-100 3026 W Grand Blvd. Detroit, MI 48202

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AS500255033		
Licensee Name:	Alternative Community Living, Inc.		
Licensee Address:	P. O. Box 190179		
	Burton, MI 48519		
T	(000) 400 7000		
Licensee Telephone #:	(989) 482-7039		
Licensee/Licensee Designee:	Donald King		
	2 0000000000000000000000000000000000000		
Administrator:			
Name of Facility:	Autumn Manor		
Facility Address:	53464 Dequindre		
	Shelby Township, MI 48342		
Facility Telephone #:	(248) 453-0009		
Original Issuance Date:	04/17/2003		
Capacity:	6		
Program Type:	MENTALLY ILL		
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### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	04/26/20	024	
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A	
Date	e of Environmental/Health Inspection if applica	able:	N/A	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed N/A Role:	ı	2 5	
•	Medication pass / simulated pass observed?	Yes ⊠	No ☐ If no, explain.	
•	Medication(s) and medication record(s) revie	wed? Ye	es 🗵 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	oplain.		
•	Fire safety equipment and practices observe	d? Yes[	⊠ No ☐ If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No □ N/A □ If no, explain.  Water temperatures checked? Yes ⊠ No □ If no, explain.			
•	Incident report follow-up? Yes ☐ No ☒ If incident none needed	no, expla	in.	
•	Corrective action plan compliance verified? `N/A ⊠	Yes 🗌 (	CAP date/s and rule/s:	
•	Number of excluded employees followed-up?	? 1	N/A 🖂	
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

2)	04/30/24
Eric Johnson Licensing Consultant	Date