

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 12, 2024

Laura Mohrman Assisted Independence PO Box 69 Big Bay, MI 49808

> RE: License #: AS520417045 Assisted Independence 9067 Co Rd 550 Marquette, MI 49855

Dear Ms. Mohrman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Garrett Peters, Licensing Consultant Bureau of Community and Health Systems 234 W. Baraga Ave. Marquette, MI 49855 (906) 250-9318

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AS520417045
Licensee Name:	Assisted Independence
Licensee Address:	325 Bensinger Big Bay, MI 49808
Licensee Telephone #:	(906) 228-5561
Licensee Designee:	Laura Mohrman
Administrator:	Laura Mohrman
Name of Facility:	Assisted Independence
Facility Address:	9067 Co Rd 550 Marquette, MI  49855
Facility Telephone #:	(906) 235-6771
Original Issuance Date:	11/03/2023
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED ALZHEIMERS AGED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	4/11/24
Date of Bureau of Fire Services Inspection if applicable: n/a	
Date of Health Authority Inspection if applicable:	9/20/23
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	2 2
Medication pass / simulated pass observed? Ye	es 🖂 No 🗌 If no, explain.
Medication(s) and medication record(s) reviewe	d? Yes 🛛 No 🗌 If no, explain.
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>	
• Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.	
● Fire safety equipment and practices observed? Yes ⊠ No □ If no, explain.	
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>	
● Incident report follow-up? Yes ⊠ No □ If no, explain.	
<ul> <li>Corrective action plan compliance verified? Yes N/A </li> <li>Number of excluded employees followed-up?</li> </ul>	s 🗌 CAP date/s and rule/s: N/A 🖂
• Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂	

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

4/12/24

Date

Garrett Peters Licensing Consultant