

GRETCHEN WHITMER GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 3, 2024

Diana Batchelder 1260 Cricklewood Wyoming, MI 49509

RE: License #: AF410314326

**Re-Purposed Assisted Living** 

1260 Cricklewood Wyoming, MI 49509

Dear Ms. Batchelder:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

loya gr

Toya Zylstra, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 333-9702

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AF410314326

Licensee Name: Diana Batchelder

**Licensee Address:** 1260 Cricklewood

Wyoming, MI 49509

**Licensee Telephone #:** (616) 805-4925

Licensee/Licensee Designee: Diana Batchelder

Administrator: N/A

Name of Facility: Re-Purposed Assisted Living

Facility Address: 1260 Cricklewood

Wyoming, MI 49509

**Facility Telephone #:** (616) 805-4925

Original Issuance Date: 10/28/2011

Capacity: 5

Program Type: ALZHEIMERS

**AGED** 

TRAUMATICALLY BRAIN INJURED

#### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	04/02/2024
Date of Bureau of Fire Services Inspection if	applicable: 04/02/2024
Date of Health Authority Inspection if applicat	ole: 04/02/2024
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	2 2
<ul> <li>Medication pass / simulated pass observed? Yes ☐ No ☒ If no, explain.         Medications passed prior to inspection.</li> <li>Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.</li> </ul>	
<ul> <li>Resident funds and associated document Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes Meal prepared prior to inspection.</li> <li>Fire drills reviewed? Yes ⋈ No ☐ If no</li> </ul>	es 🗌 No 🔯 If no, explain.
Fire safety equipment and practices observed.	erved? Yes 🗵 No 🗌 If no, explain.
<ul> <li>E-scores reviewed? (Special Certification If no, explain.</li> <li>Water temperatures checked? Yes ∑ N</li> </ul>	<i>,</i> ,
Incident report follow-up? Yes ☐ No ☒	If no, explain.
<ul> <li>Corrective action plan compliance verifie N/A ⊠</li> <li>Number of excluded employees followed</li> </ul>	
Variances? Yes ☐ (please explain) No	□ N/A ⊠

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements. *Exit Conference completed onsite 04/02/2024.* 

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 1-5).

04/03/2024

Toya Zylstra Date

Licensing Consultant