

GRETCHEN WHITMER GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 27, 2024

Cornelius Kuperus David's House Ministries 2251 Hope Grove Ave SW Wyoming, MI 49509

RE: License #: AS410416787

David's House All Pine 3636 All Pine Court, SW Grandville, MI 49418

Dear Mr. Kuperus:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Toya Zylstra, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 333-9702

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS410416787

**Licensee Name:** David's House Ministries

**Licensee Address:** 2251 Hope Grove Ave SW

Wyoming, MI 49509

**Licensee Telephone #:** (616) 284-4388

Licensee/Licensee Designee: Cornelius Kuperus, Designee

Administrator: Christine Isenga

Name of Facility: David's House All Pine

Facility Address: 3636 All Pine Court, SW

Grandville, MI 49418

**Facility Telephone #:** (616) 284-4388

Original Issuance Date: 10/26/2023

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

#### **II. METHODS OF INSPECTION**

Date of O	n-site Inspection(s):	03/26	6/2024	
Date of B	ureau of Fire Services Insp	pection if applicable	: 03/26/2024	
Date of E	nvironmental/Health Inspe	ction if applicable:	03/26/2024	
No. of res	ff interviewed and/or obse idents interviewed and/or ers interviewed N/A		2 0	
<ul> <li>Medication pass / simulated pass observed? Yes ☐ No ☒ If no, explain.         Medications passed prior to inspection.</li> <li>Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.</li> </ul>				
Yes [ • Meal Meal	Yes ☑ No ☐ If no, explain.  • Meal preparation / service observed? Yes ☐ No ☑ If no, explain.  Meal prepared prior to inspection.			
• Fire s	safety equipment and prac	tices observed? Ye	es 🗵 No 🗌 If no, explain.	
If no,	<ul> <li>E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain.</li> <li>Water temperatures checked? Yes ☐ No ☐ If no, explain.</li> </ul>			
• Incide	ent report follow-up? Yes	⊠ No □ If no, ex	plain.	
	ective action plan compliar N/A ⊠ per of excluded employees		☐ CAP date/s and rule/s:	
<ul><li>Varia</li></ul>	nces? Yes 🗌 (please ex	olain) No 🗌 N/A 🛭		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements. *Exit Conference completed onsite 03/26/2024.* 

The facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

03/27/2024

Toya Zylstra Licensing Consultant

Date