

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

February 29, 2024

Leone Swanberg 5329 McCords Alto, MI 49302

RE: License #: AM410016238

Swanberg - Countryside AFC 6575 Whitneyville Road Alto, MI 49302

Dear Mrs. Swanberg:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM410016238

Licensee Name: Leone Swanberg

**Licensee Address:** 5329 McCords

Alto, MI 49302

**Licensee Telephone #:** (616) 893-6613

Licensee/Licensee Designee: Leone Swanberg

Administrator: Ben Visel

Name of Facility: Swanberg - Countryside AFC

**Facility Address:** 6575 Whitneyville Road

Alto, MI 49302

**Facility Telephone #:** (616) 868-6003

Original Issuance Date: 03/10/1995

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

**AGED** 

#### **II. METHODS OF INSPECTION**

Date	of On-site Inspection(s):	02/13/2	024	
Date	of Bureau of Fire Services Inspection if appl	icable:	2/13/24	
Date	of Health Authority Inspection if applicable:		11/07/23	
No. of	f staff interviewed and/or observed f residents interviewed and/or observed f others interviewed 1 Role: Administ	trator	1 4	
Ν	<ul> <li>Medication pass / simulated pass observed? Yes ☐ No ☒ If no, explain.</li> <li>No medications scheduled to be passed during the inspection.</li> <li>Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.</li> </ul>			
Υ	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
• F	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
• F	Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain.			
lf	E-scores reviewed? (Special Certification Only) Yes ⊠ No □ N/A □ If no, explain.  Water temperatures checked? Yes ⊠ No □ If no, explain.			
	ncident report follow-up? Yes ☐ No ☑ If □	no, expla	ain.	
	N/A Corrective action plan compliance verified? ` N/A ⊠	Yes 🗌	CAP date/s and rule/s:	
• N	Number of excluded employees followed-up?	?	N/A ⊠	
• V	/ariances? Yes ☐ (please explain) No ☐	N/A 🖂		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult medium group home (capacity 7-12).

Arthony Mullim	02/29/2024
Anthony Mullins Licensing Consultant	Date