

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

March 1, 2024

Carolyn Bruning Northeast Michigan CMH Authority 400 Johnson Street Alpena, MI 49707

> RE: License #: AS040095845 Princeton Home 215 Princeton Alpena, MI 49707

Dear Carolyn Bruning:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

attend of

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems Ste 3 931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AS040095845	
Licensee Name:	Northeast Michigan CMH Authority	
Licensee Address:	400 Johnson Street Alpena, MI 49707	
Licensee Telephone #:	(989) 358-7603	
Licensee Designee:	Carolyn Bruning	
Administrator:	Nicole Kaiser	
Name of Facility:	Princeton Home	
Facility Address:	215 Princeton Alpena, MI 49707	
Facility Telephone #:	(989) 356-9318	
Original Issuance Date:	06/26/2001	
Capacity:	6	
Program Type:	DEVELOPMENTALLY DISABLED	
Certified Programs:	DEVELOPMENTALLY DISABLED	

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	03/01/2024	
Date	e of Bureau of Fire Services Inspection if applicable:	N/A	
Date	e of Environmental/Health Inspection if applicable:	N/A	
No. (	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	2 4	
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
	<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
•	Fire drills reviewed? Yes 🖂 No 🗌 If no, explain.		
•	Fire safety equipment and practices observed? Yes $oxtimes$ No $oxtimes$ If no, explain.		
	<ul> <li>E-scores reviewed? (Special Certification Only) Yes X No X N/A If no, explain.</li> <li>Water temperatures checked? Yes X No I If no, explain.</li> </ul>		
•	● Incident report follow-up? Yes ⊠ No □ If no, explain.		
	Corrective action plan compliance verified? Yes N/A Number of excluded employees followed-up?	CAP date/s and rule/s: N/A 🗌	
•	Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂		

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

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3/1/24

Matthew Soderquist Licensing Consultant

Date