

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

January 17, 2024

Dorthie Bolden 71871 10th Avenue South Haven, MI 49090

RE: License #: AS030399514

Diamond Pointe AFC 7027 Baseline Road South Haven, MI 49090

Dear Ms. Bolden:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Eli DeLeon, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909

(269) 251-4091

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS030399514

Licensee Name: Dorthie Bolden

**Licensee Address:** 71871 10th Avenue

South Haven, MI 49090

**Licensee Telephone #:** (269) 214-2142

Licensee/Licensee Designee: Dorthie Bolden

Administrator: N/A

Name of Facility: Diamond Pointe AFC

**Facility Address:** 7027 Baseline Road

South Haven, MI 49090

**Facility Telephone #:** (269) 214-2142

Original Issuance Date: 08/07/2019

Capacity: 5

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	01/11/2	2024	
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A	
Date	e of Health Authority Inspection if applicable:		10/16/2023	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: 0		2 2	
•	Medication pass / simulated pass observed?	Yes 🛚	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) revie	wed? Y	es ⊠ No □ If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	cplain.		
•	Fire safety equipment and practices observed	d? Yes	⊠ No  If no, explain.	
•	E-scores reviewed? (Special Certification On If no, explain.  Water temperatures checked? Yes ⊠ No □			
•	Incident report follow-up? Yes ⊠ No ☐ If r	no, expla	ain.	
•	Corrective action plan compliance verified? N/A ⊠  Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

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	01/17/2024		
Eli DeLeon	 Date		
Licensing Consultant			