

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

January 8, 2024

Grace Zimmerman Auburn Assisted Living, Inc. 10481 W. Buchanan Road Sumner, MI 48889

RE: License #: AL290385681

Country Friends Assisted Living 10481 W. Buchanan Road

**Sumner, MI 48889** 

Dear Ms. Zimmerman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL290385681

Licensee Name: Auburn Assisted Living, Inc.

**Licensee Address:** 10481 W. Buchanan Road

Sumner, MI 48889

Licensee Telephone #: 989-307-2214

**Licensee Designee:** Grace Zimmerman, Designee

Administrator: Grace Zimmerman

Name of Facility: Country Friends Assisted Living

Facility Address: 10481 W. Buchanan Road

Sumner, MI 48889

**Facility Telephone #:** (989) 584-6219

Original Issuance Date: 07/14/2017

Capacity: 20

Program Type: AGED

#### **II. METHODS OF INSPECTION**

Dat	e of On-site Inspection(s):	01/03/2024
Dat	e of Bureau of Fire Services Inspection if applicable:	N/A
Dat	e of Health Authority Inspection if applicable:	9/19/2023
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	2
•	Medication pass / simulated pass observed? Yes ⊠ N	lo  ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes	s⊠ No  If no, explain.
•	Resident funds and associated documents reviewed for Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ In	
•	Fire drills reviewed? Yes $\boxtimes$ No $\square$ If no, explain.	
•	Fire safety equipment and practices observed? Yes ⊠	No  ☐ If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes ☐ If no, explain.  Water temperatures checked? Yes ☒ No ☐ If no, explain.	
•	Incident report follow-up? Yes ☐ No ☒ If no, explain	
•	Corrective action plan compliance verified? Yes CAN/A Number of excluded employees followed-up?	AP date/s and rule/s: A ⊠
•	Variances? Yes ☐ (please explain) No ☐ N/A ☐	

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

I recommend issuance of a 2 year regular ad	uit foster care license
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01/08/20224

Johnnie Daniels Date

Licensing Consultant