

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

November 30, 2023

Ashley Williams TLK AFC Home LLC 7230 N US 131 Manton, MI 49663

RE: License #: AS830416362

TLK AFC Home LLC 7230 N US 131 Manton, MI 49663

Dear Ashley Williams:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Bruce A. Messer, Licensing Consultant

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Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

(231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS830416362

Licensee Name: TLK AFC Home LLC

Licensee Address: 7230 N US 131

Manton, MI 49663

Licensee Telephone #: (231) 920-9276

Licensee Designee: Ashley Williams

Administrator: Ashley Williams

Name of Facility: TLK AFC Home LLC

Facility Address: 7230 N US 131

Manton, MI 49663

Facility Telephone #: (231) 920-9276

Original Issuance Date: 06/07/2023

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	11/29/2	023	
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A	
Date	e of Health Authority Inspection if applicable:	(02/21/2023	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:		3 5	
•	Medication pass / simulated pass observed?	Yes 🖂	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) revie	wed? Y	es 🛭 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	cplain.		
•	Fire safety equipment and practices observed	d? Yes	⊠ No If no, explain.	
•	E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes ⊠ No □	•		
•	Incident report follow-up? Yes ⊠ No ☐ If r	no, expla	ain.	
•	Corrective action plan compliance verified? `N/A ⊠ Number of excluded employees followed-up?			
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

On November 29, 2023, I conducted an exit conference with Licensee Designee Ashley Williams. I explained my findings and recommendation as noted above. Ms. Williams stated she understood, that she had no further information to provide concerning this renewal inspection, and she had no further questions.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Brenz C / Lossen November 30, 2023

Bruce A. Messer Date

Licensing Consultant