



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
ACTING DIRECTOR

November 20, 2023

Shahid Imran  
Hampton Manor of Burton  
2105 Center Rd  
Burton, MI 48519

RE: License #: AH250410173  
Hampton Manor of Burton  
2105 Center Rd  
Burton, MI 48519

Dear Shahid Imran:

Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged authorized representative and a date.

Upon receipt of an acceptable corrective action plan, a regular license will be issued. Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (517) 284-9730.

Sincerely,

A handwritten signature in cursive script that reads "Aaron L. Clum".

Aaron Clum, Licensing Staff  
Bureau of Community and Health Systems  
611 W. Ottawa Street  
P.O. Box 30664  
Lansing, MI 48909  
(517) 230-2778

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AH250410173
<b>Licensee Name:</b>	Hampton Manor of Burton LLC
<b>Licensee Address:</b>	2105 South Center Rd. Burton, MI 48519
<b>Licensee Telephone #:</b>	(989) 971-9610
<b>Administrator/Authorized Representative:</b>	Shahid Imran
<b>Name of Facility:</b>	Hampton Manor of Burton
<b>Facility Address:</b>	2105 Center Rd Burton, MI 48519
<b>Facility Telephone #:</b>	(989) 971-9610
<b>Original Issuance Date:</b>	05/18/2023
<b>Capacity:</b>	102
<b>Program Type:</b>	AGED ALZHEIMERS

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 11/20/2023

Date of Bureau of Fire Services Inspection if applicable: 5/01/2023

Inspection Type:  Interview and Observation  Worksheet  
 Combination

Date of Exit Conference: 11/20/2023

No. of staff interviewed and/or observed 8  
No. of residents interviewed and/or observed 20  
No. of others interviewed N/A Role

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication records(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain. Facility does not maintain Resident funds
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  IR date/s: N/A
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s: N/A
- Number of excluded employees followed up? 1 N/A

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

<b>This facility was found to be in non-compliance with the following rules:</b>	
<b>R 325.1954</b>	<b>Meal and food records.</b>
	<b>The home shall maintain a record of the meal census, to include residents, personnel, and visitors, and a record of the kind and amount of food used for the preceding 3-month period.</b>
Upon request, the facility was unable to provide a meal census record pertaining to the preceding three months.	
<b>R 325.1976</b>	<b>Kitchen and dietary.</b>
	<b>(6) Food and drink used in the home shall be clean and wholesome and shall be manufactured, handled, stored, prepared, transported, and served so as to be safe for human consumption.</b>
Upon inspection of the food storage within the kitchen, several food items were observed to be within the dry storage and refrigerator storage which were not appropriately labeled.	

**IV. RECOMMENDATION**

Contingent upon receipt of an acceptable corrective action plan, Issuance of the license is recommended.

*Aaron L. Clum*

11/20/2023

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Licensing Consultant

\_\_\_\_\_  
Date