

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

November 6, 2023

Marilyn Wilkie P O Box 168 Coleman, MI 486180168

RE: License #: AF560085646

**Friendly Acres** 

5710 NE County Line Coleman, MI 48618

### Dear Marilyn Wilkie:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Jana Lipps, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AF560085646

Licensee Name: Marilyn Wilkie

Licensee Address: PO Box 168

5710 NE County Line Coleman, MI 48618

**Licensee Telephone #:** (517) 465-6461

Licensee: Marilyn Wilkie

Administrator: N/A

Name of Facility: Friendly Acres

Facility Address: 5710 NE County Line

Coleman, MI 48618

**Facility Telephone #:** (989) 465-1580

Original Issuance Date: 06/14/1999

Capacity: 6

Program Type: AGED

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	11/02/2	023	
Date of Bureau of Fire Services Inspection if applicable: N/A				
Date of Health Authority Inspection if applicable: Inspection completed. Awaiting EHI report.				
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Licensee	e	1	
•	Medication pass / simulated pass observed?	Yes 🛚	No 🗌 If no,	explain.
•	Medication(s) and medication record(s) review	wed? Y	res ⊠ No □	If no, explain.
•	Resident funds and associated documents re Yes \sum No \times If no, explain. The licensee d residents.			
•	Meal preparation / service observed? Yes ∑	☑ No ☐	If no, explair	1.
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.		
•	Fire safety equipment and practices observe	d? Yes	⊠ No ☐ If r	no, explain.
•	E-scores reviewed? (Special Certification Or If no, explain.  Water temperatures checked? Yes ⊠ No [	•		A 🖂
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	ain.	
•	Corrective action plan compliance verified?  N/A   Number of excluded employees followed-up?		CAP date/s ar N/A ⊠	nd rule/s:
•	Variances? Yes [ (please explain) No [			

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

# IV. RECOMMENDATION

Contingent upon receipt of an approved Environmental Health Inspection, I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

11/06/2023

Jana Lipps Date

**Licensing Consultant**