

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

October 31, 2023

Larry Nelson Miles and Renee Miles 3941 Lippincott Lapeer, MI 48446

RE: License #: AL440015852

Whispering Pines Afc 3941 Lippincott Rd Lapeer, MI 48446

#### Dear Larry and Renee Miles:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kent W Gieselman, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street P.O. Box 30664

Lansing, MI 48909

(810) 931-1092

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL440015852

Licensee Name: Larry Nelson Miles and Renee Miles

Licensee Address: 3941 Lippincott

Lapeer, MI 48446

**Licensee Telephone #:** (810) 664-6276

Name of Facility: Whispering Pines Afc

Facility Address: 3941 Lippincott Rd

Lapeer, MI 48446

**Facility Telephone #:** (810) 664-9970

Original Issuance Date: 05/01/1994

Capacity: 19

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

**ALZHEIMERS** 

AGED

# **II. METHODS OF INSPECTION**

| Date | e of On-site Inspection(s):  | 10/31/2  | 2023                         |
|------|--|----------|------------------------------|
| Date | e of Bureau of Fire Services Inspection if appli   | icable:  | 01/09/2023                   |
| Date | e of Health Authority Inspection if applicable:  |          | 08/16/2023                   |
| No.  | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: N/A  |          | 2<br>7                       |
| •    | Medication pass / simulated pass observed?   | Yes 🗵    | 〗No □ If no, explain.        |
| •    | Medication(s) and medication record(s) review  | wed? \   | ∕es ⊠ No   If no, explain.   |
| •    | Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain. |          |                              |
| •    | Fire drills reviewed? Yes ⊠ No ☐ If no, ex   | plain.   |                              |
| •    | Fire safety equipment and practices observed   | d? Yes   | No □ If no, explain.         |
| •    | E-scores reviewed? (Special Certification On If no, explain.  Water temperatures checked? Yes ⊠ No □   | 3,       |                              |
| •    | Incident report follow-up? Yes ⊠ No ☐ If r   | no, expl | ain.                         |
| •    | Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up?  |          | CAP date/s and rule/s: N/A ⊠ |
| •    | Variances? Yes ☐ (please explain) No ☒   | N/A _    | ]                            |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

10/31/2023

Kent W Gieselman Licensing Consultant Date