

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

October 12, 2023

Amber Hernandez-Bunce Cornerstone AFC, LLC P.O. Box 277 Bloomingdale, MI 49026

RE: License #: AS800413641

North Lake Home 12201 56th Street

Grand Junction, MI 49056

Dear Licensee Designee:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kristy Duda, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS800413641

Licensee Name: Cornerstone AFC, LLC

Licensee Address: P.O. Box 277

Bloomingdale, MI 49026

Licensee Telephone #: (269) 628-2100

Licensee: Tracie Hernandez

Licensee Designee/Administrator: Amber Hernandez-Bunce

Name of Facility: North Lake Home

Facility Address: 12201 56th Street

Grand Junction, MI 49056

Facility Telephone #: (269) 762-2969

Original Issuance Date: 01/31/2023

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

TRAUMATICALLY BRAIN INJURED

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 07/12/2 | 2023 |
|------|--|------------|----------------------------|
| Date | e of Bureau of Fire Services Inspection if ap | plicable: | N/A |
| Date | e of Health Authority Inspection if applicable | : : | 08/24/2022 |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 4 Role: Huma | n Resourc | 2 5 ees |
| • | Medication pass / simulated pass observed | d? Yes ⊠ | 〗No □ If no, explain. |
| • | Medication(s) and medication record(s) rev | riewed? Y | ∕es ⊠ No □ If no, explain. |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | |
| • | Fire drills reviewed? Yes \boxtimes No \square If no, | explain. | |
| • | Fire safety equipment and practices observed | /ed? Yes | No ☐ If no, explain. |
| • | E-scores reviewed? (Special Certification Only) Yes \(\subseteq \) No \(\subseteq \) N/A \(\subseteq \) If no, explain. Water temperatures checked? Yes \(\subseteq \) No \(\subseteq \) If no, explain. The water temperature was measured to be 118 degrees Fahrenheit. Incident report follow-up? Yes \(\subseteq \) No \(\supseteq \) If no, explain. Incident reports were reviewed related to special investigations. Corrective action plan compliance verified? Yes \(\subseteq \) CAP date/s and rule/s: 3/26/23 - R400.14312(1), 5/8/23 - R400.14312 (2)(4a), 9/25/23 - R400.14201(9c) and R400.14313(4), 9/19/23 - R400.14312(2) and R400.14311(3) N/A \(\subseteq \) Number of excluded employees followed-up? N/A \(\subseteq \) | | |
| • | Variances? Yes ☐ (please explain) No ▷ | N/A □ | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

10/12/2023

Date

Kristy Duda

Licensing Consultant