

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

August 17, 2023

Bobi Kaszubowski Bobi Sue, Inc. 740 St. Onge Alpena, MI 49707

RE: License #: AL040293493

Sally's Care Home I 740 St. Onge Alpena, MI 49707

Dear Bobi Sue Kaszubowski:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Ste 3

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems

931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL040293493

Licensee Name: Bobi Sue, Inc.

Licensee Address: 740 St. Onge

Alpena, MI 49707

Licensee Telephone #: (989) 354-2401

Licensee/Licensee Designee: Bobi Kaszubowski, Designee

Administrator: Shirley Dingman

Name of Facility: Sally's Care Home I

Facility Address: 740 St. Onge

Alpena, MI 49707

Facility Telephone #: (989) 354-2401

Original Issuance Date: 11/02/2012

Capacity: 20

Program Type: AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	08/16/2023	
Date	e of Bureau of Fire Services Inspection if applicable:	06/14/2023	
Date	e of Health Authority Inspection if applicable:	N/A	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	3 8	
•	Medication pass / simulated pass observed? Yes \boxtimes	No ☐ If no, explain.	
•	Medication(s) and medication record(s) reviewed? Ye	es 🗵 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes \boxtimes No \square If no, explain.		
•	Fire safety equipment and practices observed? Yes	⊠ No lf no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes [If no, explain. Water temperatures checked? Yes No If no, explain.		
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	in.	
•	Corrective action plan compliance verified? Yes ☐ C N/A ☒ Number of excluded employees followed-up?	CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements. On 8/16/2023 I conducted an exit conference with the administrator Shirley Dingman. Ms. Dingman concurred with the findings of the inspection.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster	r care lice	anca
-------------------------------------------------------	-------------	------

the formall	8/17/2023
Matthew Soderquist	Date
Licensing Consultant	