

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

October 5, 2023

Vicki Baker & Russell Baker 1537 N. Frank Smith Road Luther, MI 49656

RE: License #: AF430386629

Bakersville AFC

1537 N. Frank Smith Road

Luther, MI 49656

Dear Vicki Baker & Russell Baker:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhanda Richards

(231) 342-4942

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF430386629

Licensee Name: Vicki Baker & Russell Baker

Licensee Address: 1537 N. Frank Smith Road

Luther, MI 49656

Licensee Telephone #: (231) 797-9096

Name of Facility: Bakersville AFC

Facility Address: 1537 N. Frank Smith Road

Luther, MI 49656

Facility Telephone #: (231) 388-0092

Original Issuance Date: 04/20/2017

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	09/12/2	012						
Date	e of Bureau of Fire Services Inspection if appl	licable:	N/A						
Date	e of Health Authority Inspection if applicable:		10/04/2023						
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:		3 5						
•	Medication pass / simulated pass observed?	Yes 🛚	No 🗌 If no, explain.						
•	Medication(s) and medication record(s) revie	wed? Y	es 🗵 No 🗌 If no, explain.						
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.								
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.							
•	Fire safety equipment and practices observe	d? Yes	⊠ No □ If no, explain.						
•	E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes ⊠ No [
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	ain.						
•	Corrective action plan compliance verified? N/A Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠						
•	Variances? Yes ☐ (please explain) No ☐	N/A 🔀							

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

Licensing Consultant

I recommend renewal	of a two-year	regular	license t	for this	Adult	Foster	Care I	Family
Home.								

Rhonda Richards Date