

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 11, 2023

Karen Luna 16080 17 1/2 Mile Rd Marshall, MI 49068

> RE: License #: AF130287534 Best Care Plus Living Center 16080 17 1/2 Mile Road Marshall, MI 49068

Dear Ms. Luna:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care family home license are renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kevin L. Sellers

Kevin Sellers, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (517) 230-3704

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License#:	AF130287534
Licensee Name:	Karen Luna
Licensee Address:	16080 17 1/2 Mile Rd Marshall, MI  49068
Licensee Telephone #:	(269) 789-0300
Licensee/Licensee Designee:	Karen Luna
Administrator:	N/A
Name of Facility:	Best Care Plus Living Center
Name of Facility: Facility Address:	Best Care Plus Living Center 16080 17 1/2 Mile Road Marshall, MI 49068
-	16080 17 1/2 Mile Road
Facility Address:	16080 17 1/2 Mile Road Marshall, MI 49068
Facility Address: Facility Telephone #:	16080 17 1/2 Mile Road Marshall, MI 49068 (269) 789-0300

#### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 07/11/2023
Date of Bureau of Fire Services Inspection if applicable: N/A
Date of Health Authority Inspection if applicable: 04/02/2023
No. of staff interviewed and/or observed1No. of residents interviewed and/or observed6No. of others interviewed1Role:Licensee
• Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes \overline No is If no, explain.</li> <li>Meal preparation / service observed? Yes is No is If no, explain. no meals served at the time of inspection.</li> <li>Fire drills reviewed? Yes is No is If no, explain.</li> </ul>
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>
● Incident report follow-up? Yes ⊠ No □ If no, explain.
<ul> <li>Corrective action plan compliance verified? Yes □ CAP date/s and rule/s: N/A ⊠</li> <li>Number of excluded employees followed-up? N/A ⊠</li> </ul>
<ul> <li>Variances? Yes □ (please explain) No □ N/A ⊠</li> </ul>

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

Kevin L. Sellers

07/11/2023

Kevin Sellers Licensing Consultant Date