

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 29, 2023

Laura Hatfield-Smith ResCare Premier, Inc. Suite 1A 6185 Tittabawassee Saginaw, MI 48603

RE: License #: | AS440366523

ResCare Premier Briggs

4324 Briggs Rd

Otter Lake, MI 48464

Dear Ms. Hatfield-Smith:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification will be renewed once the facility receives an acceptable rating from Environmental Health and approval from your CMH contracts. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems

Jusan Gutchinson

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(989) 293-5222

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AS440366523 |
|------------------------------|--|
| | |
| Licensee Name: | ResCare Premier, Inc. |
| I have a second and a second | 00041: 01 1: D |
| Licensee Address: | 9901 Linn Station Road Louisville, KY 40223 |
| | Louisville, K1 40223 |
| Licensee Telephone #: | (989) 791-7174 |
| | (555) 15 11 11 |
| Licensee/Licensee Designee: | Laura Hatfield-Smith |
| | |
| Administrator: | Laura Hatfield-Smith |
| Nome of English | DocCaro Promier Priggs |
| Name of Facility: | ResCare Premier Briggs |
| Facility Address: | 4324 Briggs Rd |
| 1 40 | Otter Lake, MI 48464 |
| | |
| Facility Telephone #: | (810) 793-2372 |
| O.C. Calles and D.C. | 00/47/0045 |
| Original Issuance Date: | 03/17/2015 |
| Capacity: | 6 |
| - Cupacity: | |
| Program Type: | PHYSICALLY HANDICAPPED |
| | DEVELOPMENTALLY DISABLED |
| | MENTALLY ILL |
| | TRAUMATICALLY BRAIN INJURED |
| | ALZHEIMERS |
| Certified Programs: | DEVELOPMENTALLY DISABLED |
| | MENTALLY ILL |

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 06/28/2 | 2023 | |
|------|---|----------|---------------------------------|--|
| Date | e of Bureau of Fire Services Inspection if appl | licable: | N/A | |
| Date | e of Health Authority Inspection if applicable: | | Needed | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 3 Role: Licensee | e Desigr | 1 4 nee and managers | |
| • | Medication pass / simulated pass observed? | ' Yes ⊠ |]No □ If no, explain. | |
| • | Medication(s) and medication record(s) review | ewed? Y | ∕es ⊠ No □ If no, explain | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes ☑ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ☑ If no, explain. My inspection did not take place during a mealtime. Fire drills reviewed? Yes ☑ No ☐ If no, explain. | | | |
| • | Fire safety equipment and practices observe | d? Yes | ⊠ No ☐ If no, explain. | |
| • | E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes ⊠ No [| • | | |
| • | Incident report follow-up? Yes \boxtimes No \square If | no, expl | ain. | |
| • | Corrective action plan compliance verified? N/A Number of excluded employees followed-up | | CAP date/s and rule/s: N/A ⊠ | |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

Contingent upon an acceptable rating from environmental health and approval from the facility's CMH contracts, renewal of the license is recommended.

| Dusan Hutchinson | June 29, 2023 |
|--|---------------|
| Susan Hutchinson Licensing Consultant | Date |