

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 29, 2023

Shelly Burza 3676 Lange Rd. Sebewaing, MI 48759

RE: License #: AL790260639

Vadavilla AFC Home 5750 Sheridan Rd Unionville, MI 48767

#### Dear Shelly Burza:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Anthony Humphrey, Licensing Consultant Bureau of Community and Health Systems

411 Genesee P.O. Box 5070 Saginaw, MI 48605

AthonyHunghan

(810) 280-7718

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL790260639

Licensee Name: Shelly Burza

**Licensee Address:** 3676 Lange Rd.

Sebewaing, MI 48759

**Licensee Telephone #:** (989) 551-8693

Licensee/Licensee Designee: N/A

Administrator: Shelly Burza

Name of Facility: Vadavilla AFC Home

**Facility Address:** 5750 Sheridan Rd

Unionville, MI 48767

**Facility Telephone #:** (989) 674-2258

Original Issuance Date: 01/12/2005

Capacity: 15

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

### II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	05/30/2023
Date	e of Bureau of Fire Services Inspection if applicable:	01/25/2023
Date	e of Health Authority Inspection if applicable:	04/17/2023
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Licensee	3 10+
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes $igtimes$ No $igcup$ If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.	
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.	
•	Fire safety equipment and practices observed? Yes	⊠ No  lf no, explain.
•	E-scores reviewed? (Special Certification Only) Yes  No N/A  If no, explain.  Water temperatures checked? Yes No If no, explain.	
•	Incident report follow-up? Yes ⊠ No □ If no, expla	in.
•	Corrective action plan compliance verified? Yes ☐ C N/A ☒ Number of excluded employees followed-up?	CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒	

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

06/29/2023

Anthony Humphrey Licensing Consultant

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Date