

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 9, 2023

Sunil Bhattad Auburn Fields Assisted Living II, LLC 219 Church Street Auburn, MI 48611

RE: License #: AL090356074

Auburn Fields Assisted Living

4710 Stephanie Court Auburn, MI 48611

Dear Ms. Bhattad:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Anthony Humphrey, Licensing Consultant Bureau of Community and Health Systems

411 Genesee P.O. Box 5070 Saginaw, MI 48605 (810) 280-7718

Athony Humphae

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL090356074

Licensee Name: Auburn Fields Assisted Living II, LLC

Licensee Address: 219 Church Street

Auburn, MI 48611

Licensee Telephone #: (248) 765-5209

Licensee/Licensee Designee: Sunil Bhattad

Administrator: Sunil Bhattad

Name of Facility: Auburn Fields Assisted Living

Facility Address: 4710 Stephanie Court

Auburn, MI 48611

Facility Telephone #: (248) 765-5209

Original Issuance Date: 09/16/2014

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

AGED

ALZHEIMERS

II. METHODS OF INSPECTION

Dat	e of On-site Inspection(s):	03/02/2023
Dat	e of Bureau of Fire Services Inspection if applicable:	12/29/2022
Dat	e of Health Authority Inspection if applicable:	03/02/2023
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	5 19
•	Medication pass / simulated pass observed? Yes \boxtimes	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.	
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.	
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes No N/A N/A If no, explain. Water temperatures checked? Yes No If no, explain.	
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	in.
•	Corrective action plan compliance verified? Yes CAP date/s and rule/s: 12/15/2021 al315(10) & al201(14), 05/06/2022 al403(1) N/A Number of excluded employees followed-up? 1 N/A	
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

03/09/2023

Anthony Humphrey Licensing Consultant

AnthonyHumphae

Date