

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 9, 2023

Sherri Turner Adult Learning Systems-Lower Michigan Suite F 8170 Jackson Road Ann Arbor, MI 48103

> RE: License #: AS470082248 Norton Home 4238 Norton Howell, MI 48843

Dear Ms. Turner:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Ellers

Julie Elkins, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909

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### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS470082248
Licensee Name:	Adult Learning Systems-Lower Michigan
Licensee Address:	Suite F 8170 Jackson Road Ann Arbor, MI 48103
Licensee Telephone #:	(734) 408-0112
Licensee/Licensee Designee:	Sherri Turner
Administrator:	Tracie Shier
Name of Facility:	Norton Home
Facility Address:	4238 Norton Howell, MI 48843
Facility Telephone #:	(734) 408-0112
Original Issuance Date:	09/27/1999
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED

# **II. METHODS OF INSPECTION**

Date o	of On-site Inspections:		06/09/2023
Date o	of Bureau of Fire Services Inspection if applicable:		N/A
Date o	of Environmental/Health Inspection if applicable:		pending
No. of	f staff interviewed and/or observed f residents interviewed and/or observed f others interviewed 1 Role: administrator	1 5	
• N	ledication pass / simulated pass observed? Yes $igkee$	] No 🗌 If no	, explain.
• N	ledication(s) and medication record(s) reviewed?	′es 🛛 No 🗌	If no, explain.
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes  No   If no, explain.</li> <li>Meal preparation / service observed? Yes   No   If no, explain. inspection was not durning meal time.</li> <li>Fire drills reviewed? Yes   No   If no, explain.</li> </ul>			
• F	ire safety equipment and practices observed? Yes	🛛 No 🗌 If	no, explain.
lf	-scores reviewed? (Special Certification Only) Yes no, explain. Vater temperatures checked? Yes 🛛 No 🗌 If no,		//A 🗌
• Ir	ncident report follow-up? Yes 🖂 No 🗌 If no, expl	ain.	
6,	Corrective action plan compliance verified? Yes /24/2021, 403 (1) N/A lumber of excluded employees followed-up?	CAP date/s a N/A ⊠	and rule/s:

• Variances? Yes  $\Box$  (please explain) No  $\Box$  N/A  $\boxtimes$ 

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

#### **IV. RECOMMENDATION**

Contingent upon approval from the environmental health department, I recommend issuance of a 2-year regular adult foster care license.

Julie Ellis

06/09/2023

Julie Elkins Licensing Consultant Date