



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

May 31, 2023

Angela Martinez  
1321 Juhl Rd.  
Marlette, MI 48453

RE: License #: AM760317941  
**Martinez Retirement Home**  
**127 Lincoln**  
**Sandusky, MI 48471**

Dear Mrs. Martinez:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home license are renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

A handwritten signature in blue ink that reads "Kathryn A. Huber".

Kathryn A. Huber, Licensing Consultant  
Bureau of Community and Health Systems  
411 Genesee  
P.O. Box 5070  
Saginaw, MI 48605  
(989) 293-3234

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AM760317941
<b>Licensee Name:</b>	Angela Martinez
<b>Licensee Address:</b>	1321 Juhl Rd. Marlette, MI 48453
<b>Licensee Telephone #:</b>	(810) 648-2175
<b>Licensee:</b>	Angela Martinez
<b>Administrator:</b>	Angela Martinez
<b>Name of Facility:</b>	Martinez Retirement Home
<b>Facility Address:</b>	127 Lincoln Sandusky, MI 48471
<b>Facility Telephone #:</b>	(810) 648-4744
<b>Original Issuance Date:</b>	03/15/2013
<b>Capacity:</b>	12
<b>Program Type:</b>	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL ALZHEIMERS AGED

**II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 05/31/2023

Date of Bureau of Fire Services Inspection if applicable: 11/04/2022

Date of Health Authority Inspection if applicable:

No. of staff interviewed and/or observed 2  
No. of residents interviewed and/or observed 10  
No. of others interviewed 0 Role: [REDACTED]

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.  
Lunch was served after the inspection was complete.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s: SIR2021A0871040, dated 09/01/2021; R (403)(2), N/A
- Number of excluded employees followed-up? N/A
- Variances? Yes  (please explain) No  N/A

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

**IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

*Kathryn Huber*

05/31/2023

---

Kathryn A. Huber  
Licensing Consultant

Date