

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 26, 2023

Sandi Young 5116 18th Rd Escanaba, MI 49829

RE: License #: AM210401794

Helping Hands AFC 2 5116 18th Road Escanaba, MI 49829

Dear Ms. Young:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Maria DeBacker, Licensing Consultant Bureau of Community and Health Systems

305 Ludington St Escanaba, MI 49829

Maria Debacker

(906) 280-8531

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM210401794

Licensee Name: Sandi Young

**Licensee Address:** 5116 18th Rd

Escanaba, MI 49829

**Licensee Telephone #:** (906) 786-2056

Licensee: Sandi Young

Administrator: NA

Name of Facility: Helping Hands AFC 2

Facility Address: 5116 18th Road

Escanaba, MI 49829

**Facility Telephone #:** (906) 280-1844

Original Issuance Date: 11/09/2020

Capacity: 12

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

**AGED** 

TRAUMATICALLY BRAIN INJURED

**ALZHEIMERS** 

#### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	04/19/2023
Date of Bureau of Fire Services Inspection if app	licable:
Date of Health Authority Inspection if applicable:	02/04/2023
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	4 9
Medication pass / simulated pass observed?	P Yes ⊠ No □ If no, explain.
Medication(s) and medication record(s) reviews	ewed? Yes 🗵 No 🗌 If no, explain.
<ul> <li>Resident funds and associated documents r Yes ∑ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ∑</li> </ul>	
Fire drills reviewed? Yes ⊠ No ☐ If no, e	xplain.
Fire safety equipment and practices observe	ed? Yes ⊠ No □ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Or If no, explain.</li> <li>Water temperatures checked? Yes ⊠ No [</li> </ul>	
<ul> <li>Incident report follow-up? Yes ☐ No ☒ If None available</li> <li>Corrective action plan compliance verified?         N/A ☒</li> <li>Number of excluded employees followed-up</li> </ul>	Yes CAP date/s and rule/s:
• Variances? Yes (please explain) No	N/A 🔀

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Maria Debacker Licensing Consultant

Maria Debacker

Date