

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 6, 2023

Donald King Alternative Community Living, Inc. P. O. Box 190179 Burton, MI 48519

RE: License #: AS500080341

Riviera

27570 Riviera

Harrison Twp, MI 48045

Dear Mr. King:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

LaShonda Reed, Licensing Consultant Bureau of Community and Health Systems

Cadillac Place, Ste 9-100

Detroit. MI 48202

(586) 676-2877

L. Reed

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS500080341

**Licensee Name:** Alternative Community Living, Inc.

**Licensee Address:** P. O. Box 190179

Burton, MI 48519

**Licensee Telephone #:** (248) 505-1987

Licensee/Licensee Designee: Marlene Burgess

Administrator: Selina Stafford

Name of Facility: Riviera

Facility Address: 27570 Riviera

Harrison Twp, MI 48045

**Facility Telephone #:** (248) 505-1987

Original Issuance Date: 05/19/1998

Capacity: 6

Program Type: MENTALLY ILL

Certified Programs: MENTALLY ILL

#### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	03/28/2023
Date of Bureau of Fire Services Inspection if	applicable: N/A
Date of Environmental/Health Inspection if ap	plicable: N/A
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Direction	2 0 ct Care Staff
<ul> <li>Medication pass / simulated pass observed lobserved medications.</li> <li>Medication(s) and medication record(s) relations.</li> <li>Resident funds and associated document Yes No le If no, explain.</li> <li>Meal preparation / service observed? Yes lobserved adequate food supply.</li> <li>Fire drills reviewed? Yes No le If no</li> </ul>	eviewed? Yes  No  If no, explain.  ts reviewed for at least one resident?  es  No  If no, explain.
Fire safety equipment and practices observed.	erved? Yes 🗵 No 🗌 If no, explain.
<ul> <li>E-scores reviewed? (Special Certification If no, explain.</li> <li>Water temperatures checked? Yes ⊠ N</li> </ul>	,,
Incident report follow-up? Yes ⊠ No □	If no, explain.
<ul> <li>Corrective action plan compliance verifie N/A ⊠</li> <li>Number of excluded employees followed</li> </ul>	<u>_</u>
• Variances? Yes [ (please explain) No	□ N/A ⊠

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

L. Reed 04/06/2023

LaShonda Reed Date
Licensing Consultant