

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 19, 2023

Mark Walker Premier Operating Burton MC North, LLC 5330 Davison Road Burton, MI 48509

> RE: License #: AL250382837 The Pines of Burton - Memory 5330 Davison Road Burton, MI 48509

Dear Mr. Walker:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

mich Z. Britton

Derrick Britton, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (517) 284-9721

> 611 W. OTTAWA • P.O. BOX 30664 • LANSING, MICHIGAN 48909 www.michigan.gov/lara • 517-335-1980

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

| License #:                  | AL250382837                               |
|-----------------------------|-------------------------------------------|
| Licensee Name:              | Premier Operating Burton MC North, LLC    |
| Licensee Address:           | 299 Park Ave - 6 Fl<br>New York, NY 10171 |
| Licensee Telephone #:       | (419) 429-9984                            |
| Licensee/Licensee Designee: | Mark Walker                               |
| Administrator:              | Matt Brawner                              |
| Name of Facility:           | The Pines of Burton - Memory              |
| Facility Address:           | 5330 Davison Road<br>Burton, MI 48509     |
| Facility Telephone #:       | (810) 715-9093                            |
| Original Issuance Date:     | 02/09/2017                                |
| Capacity:                   | 20                                        |
| Program Type:               | ALZHEIMERS                                |

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):

03/13/2023

2 5

Date of Bureau of Fire Services Inspection: 10/24/2022

Date of Health Authority Inspection if applicable: NA

No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Administrator

- Medication pass / simulated pass observed? Yes ☐ No ⊠ If no, explain. Renewal on physical plant issuse from provisional license.
- Medication(s) and medication record(s) reviewed? Yes No X If no, explain.
  Renewal on physical plant issuse from provisional license.
- Resident funds and associated documents reviewed for at least one resident?
  Yes □ No ⊠ If no, explain. Renewal on physical plant issuse from provisional.
- Meal preparation / service observed? Yes ☐ No ⊠ If no, explain. Renewal on physical plant issuse from provisional license.
- Fire drills reviewed? Yes □ No ⊠ If no, explain.
  Renewal on physical plant issuse from provisional license.
- Fire safety equipment and practices observed? Yes ☐ No ⊠ If no, explain. BFS Inspection
- E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.
- Water temperatures checked? Yes ☐ No ⊠ If no, explain. Renewal on physical plant issuse from provisional license.
- Incident report follow-up? Yes 🛛 No 🗍 If no, explain.
- Corrective action plan compliance verified? Yes ⊠ CAP date/s and rule/s: 09/20/2022-403(1) N/A □
- Number of excluded employees followed-up?
  N/A X
- Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

Deniel Z. Britter 03/20/2023

**Derrick Britton** Licensing Consultant Date