

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

January 23, 2023

Robert Bernardez 26039 Thomas Street WARREN, MI 48091

#### RE: License #: AF500408263 Advent Residential Care 26039 Thomas Street Warren, MI 48091

Dear Mr. Bernardez:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Eric Johnson, Licensing Consultant Bureau of Community and Health Systems Cadillac Place, Ste 9-100 3026 W Grand Blvd. Detroit, MI 48202

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### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AF500408263	
Licensee Name:	Robert Bernardez	
Licensee Address:	26039 Thomas Street	
	WARREN, MI 48091	
Liconoco Tolonhono #:	(596) 202 5202	
Licensee Telephone #:	(586) 202-5303	
Licensee/Licensee Designee:	N/A	
Administrator:		
Name of Facility:	Advent Residential Care	
Facility Address:	26039 Thomas Street	
	Warren, MI 48091	
Facility Telephone #:	(586) 999-8460	
Original Issuance Date:	06/29/2022	
Capacity:	4	
Program Type:	PHYSICALLY HANDICAPPED	
	ALZHEIMERS	
	AGED	

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 01/19/20	)23	
Date of Bureau of Fire Services Inspection if applicable:	N/A	
Date of Health Authority Inspection if applicable:	I/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	2 2	
• Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌 If no, explain.	
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
• Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.		
● Fire safety equipment and practices observed? Yes ⊠ No □ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes  No  If no, explain.</li> <li>none needed</li> <li>Corrective action plan compliance verified? Yes  CAP date/s and rule/s:</li> </ul>		
<ul> <li>N/A  <ul> <li>Number of excluded employees followed-up?</li> </ul> </li> </ul>	N/A 🖂	
● Variances? Yes [] (please explain) No [] N/A []		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

# **IV. RECOMMENDATION**

I recommend issuance of a temporary license to this AFC adult family home (capacity 1-4).

01/23/23

Eric Johnson Licensing Consultant Date