

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 3, 2023

Naomi Kennedy Kennedy's Care Enterprise Inc. 27509 Cherry Hill Rd. Inkster, MI 48141

RE: License #: AS820246773

**Leader Home** 

15755 Leader Street Taylor, MI 48180

Dear Ms. Kennedy:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

K. Robinson, LMSW, Licensing Consultant Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 919-0574

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS820246773

**Licensee Name:** Kennedy's Care Enterprise Inc.

**Licensee Address:** 27509 Cherry Hill Rd.

Inkster, MI 48141

**Licensee Telephone #:** (313) 274-0044

Licensee/Licensee Designee: Naomi Kennedy, Designee

Administrator: Naomi Kennedy

Name of Facility: Leader Home

Facility Address: 15755 Leader Street

Taylor, MI 48180

**Facility Telephone #:** (734) 946-7978

Original Issuance Date: 05/01/2002

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

## **II. METHODS OF INSPECTION**

Date of Or	n-site Inspection(s):	02/01/2023
Date of Bureau of Fire Services Inspection if applicable:		
Date of He	ealth Authority Inspection if applicable:	
No. of resi	ff interviewed and/or observed idents interviewed and/or observed ers interviewed 01 Role: Progra	02 03 am Coordinator
Face-	cation pass / simulated pass observed? to-Face contact was limited to mitigate cation(s) and medication record(s) revi	e risks of Covid-19.
<ul> <li>Resident funds and associated documents reviewed for at least one resident?         Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ⋈ If no, explain.</li> </ul>		
• Fire d	lrills reviewed? Yes ⊠ No □ If no, e	explain.
• Fire s	afety equipment and practices observe	ed? Yes ⊠ No □ If no, explain.
If no,	res reviewed? (Special Certification O explain. r temperatures checked? Yes ⊠ No ∣	
• Incide	ent report follow-up? Yes ⊠ No □ If	no, explain.
	ctive action plan compliance verified?  N/A   per of excluded employees followed-up	
<ul><li>Variar</li></ul>	nces? Yes 🗌 (please explain). No 🗍	N/A ⊠

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

2/3/23

Kara Robinson Licensing Consultant Date