

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

January 26, 2023

Thurman Taylor PO Box 888247 Grand Rapids, MI 49588

RE: License #: AF410317511

Taylor's Home Care 1505 Morewood Dr. SE Grand Rapids, MI 49508

Dear Mr. Taylor:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W.

Megan auterman, msw

Grand Rapids, MI 49503

(616) 438-3036

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF410317511

Licensee Name: Thurman Taylor

Licensee Address: PO Box 888247

Grand Rapids, MI 49588

Licensee Telephone #: (616) 247-1412

Licensee/Licensee Designee: Thurman Taylor

Administrator: Thurman Taylor

Name of Facility: Taylor's Home Care

Facility Address: 1505 Morewood Dr. SE

Grand Rapids, MI 49508

Facility Telephone #: (616) 247-1412

Original Issuance Date: 07/27/2012

Capacity: 4

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	01/18/2	023	
Date	e of Bureau of Fire Services Inspection if appl	licable:	N/A	
Date	e of Health Authority Inspection if applicable:	1	N/A	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		2	
•	Medication pass / simulated pass observed?	Yes 🛚	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.		
•	Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.			
•	Incident report follow-up? Yes No If Reviewed as received. Corrective action plan compliance verified? N/A Number of excluded employees followed-up?	Yes 🗌		
•	Variances? Yes ☐ (please explain) No ☐		_	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 01/18/2023, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult family home (capacity 6).

Megan auterman, msw	01/26/2023
Megan Aukerman Licensing Consultant	Date