

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

January 6, 2023

Lisa McKinnon Village Manor Of Ludington, Inc. 1100 E. Tinkham Ave. Ludington, MI 49431

RE: License #: AM530398793

Ludington Village Of Assisted Living

1100 E. Tinkham - A Ludington, MI 49431

Dear Ms. McKinnon:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable. Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhanda Richards

(231) 342-4942

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM530398793

Licensee Name: Village Manor Of Ludington, Inc.

**Licensee Address:** 1100 E. Tinkham Ave.

Ludington, MI 49431

**Licensee Telephone #:** (231) 845-7066

Licensee Designee: Lisa McKinnon

Administrator: Lisa McKinnon

Name of Facility: Ludington Village Of Assisted Living

Facility Address: 1100 E. Tinkham - A

Ludington, MI 49431

**Facility Telephone #:** (231) 206-5121

Original Issuance Date: 08/10/2020

Capacity: 12

Program Type: AGED

#### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection:	01/05/20	023	
Date	e of Bureau of Fire Services Inspection if appl	icable:		
Date	e of Health Authority Inspection if applicable:	N/A		
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:		4 6	
•	Medication pass / simulated pass observed?	Yes 🖂	No ☐ If no, explain.	
•	Medication(s) and medication record(s) revie	wed? Y	es 🛭 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	kplain.		
•	Fire safety equipment and practices observe	d? Yes	⊠ No  If no, explain.	
•	E-scores reviewed? (Special Certification On If no, explain.  Water temperatures checked? Yes ⊠ No □	• /		
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	in.	
•	Corrective action plan compliance verified?  N/A ⊠  Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## IV. RECOMMENDATION

I recommend issuance of a regular	license to this AFC	adult medium	group home
(capacity 7-12).			

Rhanda Richards	01/06/2023
Rhonda Richards Licensing Consultant	Date