

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

October 31, 2022

Stacey Griffin 2398 Pleasant Ridge Howell, MI 48843

> RE: License #: AF470288277 Just Like Home AFC 2398 Pleasant Ridge Howell, MI 48843

Dear Mrs. Griffin:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Ellens

Julie Elkins, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AF470288277
Licensee Name:	Stacey Griffin
Licensee Address:	2398 Pleasant Ridge Howell, MI 48843
Licensee Telephone #:	(734) 748-8012
Licensee:	Stacey Griffin
Administrator:	N/A
Name of Facility:	Just Like Home AFC
Facility Address:	2398 Pleasant Ridge Howell, MI 48843
Facility Telephone #:	(517) 545-3770
Original Issuance Date:	03/22/2007
Capacity:	6
Program Type:	ALZHEIMERS AGED

# **II. METHODS OF INSPECTION**

Date of On-site Inspections:	10/26/2022
Date of Bureau of Fire Services Inspection if applicable:	N/A
Date of Health Authority Inspection if applicable:	10/25/2022
No. of staff interviewed and/or observed1No. of residents interviewed and/or observed5No. of others interviewed1Role:licensee	
● Medication pass / simulated pass observed? Yes ⊠ No □	If no, explain.
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.	
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No I If no, explain. inspection was not durning mealtime.</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul>	
• Fire safety equipment and practices observed? Yes $\boxtimes$ No	☐ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>	
• Incident report follow-up? Yes ⊠ No □ If no, explain.	
<ul> <li>Corrective action plan compliance verified? Yes CAP da N/A </li> <li>Number of excluded employees followed-up? N/A </li> </ul>	ate/s and rule/s:
• Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

# **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

Julie Ellis

10/26/2022

Julie Elkins Licensing Consultant

Date