

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

December 13, 2022

Maishelle and Allison King 3935 E Long Lake Rd Traverse City, MI 49685

RE: License #: AS280378535

King Adult Living Center 3935 E. Long Lake Road Traverse City, MI 49685

#### Dear Allison and Maishelle:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhanda Richards

(231) 342-4942

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS280378535

Licensee Name: Maishelle and Allison King

**Licensee Address:** 3935 E Long Lake Rd

Traverse City, MI 49685

**Licensee Telephone #:** (231) 929-1311

Name of Facility: King Adult Living Center

**Facility Address:** 3935 E. Long Lake Road

Traverse City, MI 49685

**Facility Telephone #:** (231) 929-1311

Original Issuance Date: 06/14/2016

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

AGED

### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	12/05/2	022
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A
Date	e of Health Authority Inspection if applicable:		08/24/2022
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed		1 4
•	Medication pass / simulated pass observed?	Yes 🗵	No ☐ If no, explain.
•	Medication(s) and medication record(s) revie	wed? Y	es ⊠ No □ If no, explain.
•	Resident funds and associated documents re Yes No I If no, explain. Meal preparation / service observed? Yes		
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	kplain.	
•	Fire safety equipment and practices observed	d? Yes	⊠ No  If no, explain.
•	E-scores reviewed? (Special Certification On If no, explain.  Water temperatures checked? Yes ⊠ No □	• /	
•	Incident report follow-up? Yes ⊠ No ☐ If r	no, expla	ain.
•	Corrective action plan compliance verified? `N/A ⊠ Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

# IV. RECOMMENDATION

I recommend issuance	of a regular lic	cense to this A	AFC adult small	group home	(capacity
1-6).					

Rhanda Richards	12/13/2022
Rhonda Richards	Date
Licensing Consultant	