

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

October 06, 2022

Charmaine Wichmann 420 Hill Top White Lake, MI 48386

> RE: License #: AF630079558 Hill Top House 420 Hill Top White Lake, MI 48386

Dear Ms. Wichmann:

Attached is the Renewal Licensing Study Report for the facility referenced above. You have submitted an acceptable written corrective action plan addressing the violations cited in the report. To verify your implementation and compliance with this corrective action plan:

• You are to submit a Statement of Correction.

The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Cindy Berry, Licensing Consultant Bureau of Community and Health Systems 3026 West Grand Blvd Cadillac Place, Ste 9-100 Detroit, MI 48202 Pontiac, MI 48342 (248) 860-4475

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### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

| License #:                       | AF630079558                              |  |
|----------------------------------|--|--|
| Licensee Name:                   | Charmaine Wichmann                       |  |
| Licensee Address:                | 420 Hill Top<br>White Lake, MI  48386    |  |
| Licensee Telephone #:            | (248) 698-3877                           |  |
| Licensee Designee/Administrator: | N/A                                      |  |
|                                  |  |  |
| Name of Facility:                | Hill Top House                           |  |
| Facility Address:                | 420 Hill Top<br>White Lake, MI  48386    |  |
| Facility Telephone #:            | (248) 252-4344                           |  |
| Original Issuance Date:          | 07/13/1998                               |  |
| Capacity:                        | 3  |  |
| Program Type:                    | DEVELOPMENTALLY DISABLED<br>MENTALLY ILL |  |

# **II. METHODS OF INSPECTION**

| Date | e of On-site Inspection(s):   | 10/06/2022               |  |
|------|---|--------------------------|--|
| Date | of Bureau of Fire Services Inspection if applicable:  | N/A                      |  |
| Date | e of Health Authority Inspection if applicable:   | 05/24/2022               |  |
| No.  | of staff interviewed and/or observed<br>of residents interviewed and/or observed<br>of others interviewed 0 Role: N/A   | 1                        |  |
| •    | Medication pass / simulated pass observed? Yes 🔀  | No 🗌 If no, explain.     |  |
| •    | Medication(s) and medication record(s) reviewed? Ye   | s 🛛 No 🗌 If no, explain. |  |
| •    | <ul> <li>Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No X If no, explain.<br/>There was no meal preparation/service provided at the time the on-site was conducted.</li> </ul>       |                          |  |
| •    | Fire safety equipment and practices observed? Yes $[$   | 🛾 No 🗌 If no, explain.   |  |
|      | E-scores reviewed? (Special Certification Only) Yes [<br>If no, explain.<br>Water temperatures checked? Yes 🛛 No 🗌 If no, e   |                          |  |
| •    | Incident report follow-up? Yes ☐ No ⊠ If no, explai<br>There were no incident reports to follow-up on.<br>Corrective action plan compliance verified? Yes ☐ C<br>N/A ⊠<br>Number of excluded employees followed-up? |                          |  |
| •    | Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂  |                          |  |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was found to be in non-compliance with the following rules:

R 400.1424 Environmental health.

(1) The water supply shall be adequate, of a safe and sanitary quality, and from an approved source. Hot and cold running water under pressure shall be provided.

The hot water in the kitchen and upstairs bathroom had a temperature reading of 129 degrees Fahrenheit.

A corrective action plan was requested and approved on 10/06/2022. It is expected that the corrective action plan be implemented within the specified time frames as outlined in the approved plan. A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

### **IV. RECOMMENDATION**

An acceptable corrective action plan has been received. Renewal of the license is recommended.

inde

10/06/2022

Cindy Berry Licensing Consultant

Date