

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

December 2, 2022

Hersel Fouladbash Rose Gardan Inc. 176 N. Main St. Elkton, MI 48731

| RE: License #: | |
|----------------|------------------|
| | Rose Gardan, Inc |
| | 176 N. Main |
| | Elkton, MI 48731 |

Dear Mr. Fouladbash:

Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged, authorized representative and a date.

Upon receipt of an acceptable corrective plan, a regular license will be issued. If you fail to submit an acceptable corrective action plan, disciplinary action will result.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Shamidah Wyden, Licensing Consultant

Bureau of Community and Health Systems

411 Genesee P.O. Box 5070

Saginaw, MI 48607

989-395-6853

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AL320385433 |
|-------------------------|---------------------------------|
| | 7.1202000100 |
| Licensee Name: | Rose Gardan Inc. |
| | |
| Licensee Address: | 176 N. Main St. |
| | Elkton, MI 48731 |
| Licenses Telembone # | (000) 552 2700 |
| Licensee Telephone #: | (989) 553-2700 |
| Licensee Designee: | Hersel Fouladbash |
| | |
| Administrator: | Chris Roth |
| - | |
| Name of Facility: | Rose Gardan, Inc |
| Facility Address. | 470 N. Mi |
| Facility Address: | 176 N. Main Elkton, MI 48731 |
| | EIRIOII, IVII 40731 |
| Facility Telephone #: | (989) 553-2700 |
| | |
| Original Issuance Date: | 06/08/2022 |
| | |
| Capacity: | 20 |
| Drowrom Type: | |
| Program Type: | PHYSICALLY HANDICAPPED AGED |

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 11/29/20 | 022 | | |
|------|--|-----------------------|-------------------------------------|--|--|
| Date | e of Bureau of Fire Services Inspection if app | licable: | 01/26/2022 | | |
| Date | e of Health Authority Inspection if applicable: | N/A | | | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Adminis | trator | 2 15 | | |
| • | Medication pass / simulated pass observed? | ' Yes ⊠ | No ☐ If no, explain. | | |
| • | Medication(s) and medication record(s) review | ewed? Y | es 🛭 No 🗌 If no, explain. | | |
| • | Yes ⊠ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ☒ If no, explain. This inspection was not conducted during meal-time. | | | | |
| • | Fire safety equipment and practices observe | ed? Yes | ⊠ No □ If no, explain. | | |
| • | E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes No [| • , | <u> </u> | | |
| • | Incident report follow-up? Yes ☐ No ☒ If There were no recent incident reports requir Corrective action plan compliance verified? N/A ☒ | ing follow Yes 🗌 (| /-up. CAP date/s and rule/s: | | |
| • | Number of excluded employees followed-up | ? | N/A 🔀 | | |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🖂 | | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

| This facility was f | found to be in non-compliance with the following rules: |
|-------------------------------------|---|
| R 400.15312 | Resident medications. |
| | (4)(b) Complete an individual medication log that contains all of the following information: (v) The initials of the person who administers the medication, which shall be entered at the time the medication is given. |
| | pection, the medication administration records were missing staff 2022 for multiple medications passes for Resident A, Resident B, Resident D. |
| R 400.15316 | Resident records. |
| | (1) A licensee shall complete, and maintain in the home, a separate record for each resident and shall provide record information as required by the department. A resident record shall include, at a minimum, all of the following information: (a) Identifying information, including, at a minimum, all of the following: (viii) Funeral provisions and preferences. |
| At the time of ins resident record. | pection, there were no burial provisions noted for Resident E in his |
| R 400.15402 | Food service. |
| | (3) All perishable food shall be stored at temperatures that will protect against spoilage. All potentially hazardous food shall be kept at safe temperatures. This means that all cold foods are to be kept cold, 40 degrees Fahrenheit or below, and that all hot foods are to be kept hot, 140 degrees Fahrenheit or above, except during periods that are necessary for preparation and service. Refrigerators and freezers shall be equipped with approved thermometers. |

At the time of inspection, the refrigerator in room 217 had a temperature reading above 40 degrees Fahrenheit. The thermometer in kitchen's deep freezer was inoperable.

| R 400.15403 | Maintenance of premises. |
|-------------|---|
| | (2) Home furnishings and housekeeping standards shall present a comfortable, clean, and orderly appearance. |

At the time of inspection, in room number 215, the bathroom walls behind the toilet were dirty and in need of cleaning. The toilet seat also appeared to be needing replacement due to wear and tear. The bathroom faucet in room 213's bathroom was dirty and in need of being cleaned.

IV. RECOMMENDATION

Contingent upon receipt of an acceptable corrective action plan, I recommend issuance of a regular license to this AFC large group home (capacity 20).

Date

12/02/2022

Shamidah Wyden

Licensing Consultant