

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

November 30, 2022

James Para-Cremer NRMI LLC 160 17187 N. Laurel Park Dr. Livonia, MI 48152

RE: License #: AS820412115

Greenland

32579 Greenland CT Livonia, MI 48152

#### Dear Mr. Para-Cremer:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. If I am not available, and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

Jeffrey J. Bozsik, Licensing Consultant Bureau of Community and Health Systems

Afrey In Bozoik

(734) 417-4277

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS820412115

Licensee Name: NRMI LLC

Licensee Address: 160

17187 N. Laurel Park Dr.

Livonia, MI 48152

**Licensee Telephone #:** (734) 646-4603

Licensee/Licensee Designee: James Para-Cremer, Designee

Administrator:

Name of Facility: Greenland

Facility Address: 32579 Greenland CT

Livonia, MI 48152

**Facility Telephone #:** (734) 421-1584

Original Issuance Date: 06/01/2022

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

TRAUMATICALLY BRAIN INJURED

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	11/30/20	022
Date	e of Bureau of Fire Services Inspection if appl	icable:	NA
Date	e of Health Authority Inspection if applicable:	1	NA
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		3 0
•	Medication pass / simulated pass observed?	Yes 🗌	No ⊠ If no, explain.
•	Medication(s) and medication record(s) revie	wed? Y	es 🗵 No 🗌 If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes $\square$ No $\boxtimes$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.		
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	kplain.	
•	Fire safety equipment and practices observed	d? Yes	⊠ No □ If no, explain.
•	E-scores reviewed? (Special Certification On If no, explain.  Water temperatures checked? Yes   No	•	<u> </u>
•	Incident report follow-up? Yes ☐ No ☒ If r	no, expla	iin.
•	Corrective action plan compliance verified? `N/A ⊠ Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

Date: 11/30/2022

### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Jeffrey J. Bozsik

**Licensing Consultant** 

Afrey In Bozaik