

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

October 17, 2022

Shannon White-Schellenberger Angels' Place Suite 2 29299 Franklin Road Southfield, MI 48034

RE: License #: AS820244249

Grimaldi Home 14345 Richfield Livonia, MI 48154

Dear Mrs. White-Schellenberger:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

K. Robinson, Licensing Consultant

Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd

Detroit, MI 48202

(313) 919-0574

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS820244249

Licensee Name: Angels' Place

Licensee Address: Suite 2

29299 Franklin Road Southfield, MI 48034

Licensee Telephone #: (248) 350-2203

Licensee/Licensee Designee: Shannon White-Schellenberger, Designee

Administrator: Shannon-White Schellenberger

Name of Facility: Grimaldi Home

Facility Address: 14345 Richfield

Livonia, MI 48154

Facility Telephone #: (734) 464-0298

Original Issuance Date: 01/25/2002

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):		10/14/22	
Date of Bureau of Fire Services Inspection if applicable:				
Date of Environmental/Health Inspection if applicable:				
No.	of staff interviewed and/or observe of residents interviewed and/or obs of others interviewed 01 Ro		02 06 nee	
•	Medication pass / simulated pass observed? Yes $igtimes$ No $igcup$ If no, explain.			
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \ No \) \(\subseteq \ N/A \) If no, explain. Water temperatures checked? Yes \(\subseteq \ No \) If no, explain.			
•	Incident report follow-up? Yes ⊠ No □ If no, explain.			
•	Corrective action plan compliance 12/7/20: 318(5) N/A Number of excluded employees for		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please expla	in) No 🗌 N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

10/17/22

Kara Robinson Licensing Consultant Date