

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

October 4, 2022

Rachel Fauth 4735 W Ludington Dr. Farwell, MI 48622

RE: License #: AF180411913

Country Care Assisted Living 4735 W Ludington Dr. Farwell, MI 48622

Dear Mrs. Fauth:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license will be renewed 30 days prior to expiration date of December 12/2022 borrowing there are no current special investigations opened at that time. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Bridget Vermeesch, Licensing Consultant

Bureau of Community and Health Systems

1919 Parkland Drive

Mt. Pleasant, MI 48858-8010

Bridget Vermeesch

(989) 948-0561

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AF180411913

Licensee Name: Rachel Fauth

**Licensee Address:** 4735 W Ludington Dr.

Farwell, MI 48622

**Licensee Telephone #:** (989) 430-8117

Name of Facility: Country Care Assisted Living

**Facility Address:** 4735 W Ludington Dr.

Farwell, MI 48622

**Facility Telephone #:** (989) 588-2052

Original Issuance Date: 06/13/2022

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

#### **II. METHODS OF INSPECTION**

| Date | e of On-site Inspection(s):                                                                                                                                                                                 | 09/22/2  | 2022                       |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|--|--|
| Date | e of Bureau of Fire Services Inspection if appl                                                                                                                                                             | licable: | N/A                        |  |  |
| Date | e of Health Authority Inspection if applicable:                                                                                                                                                             | 03/15/20 | )22                        |  |  |
| No.  | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:                                                                                                   |          | 1                          |  |  |
| •    | Medication pass / simulated pass observed?                                                                                                                                                                  | Yes ⊠    | ]No □ If no, explain.      |  |  |
| •    | Medication(s) and medication record(s) review                                                                                                                                                               | wed? Y   | ∕es ⊠ No □ If no, explain. |  |  |
| •    | Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain. |          |                            |  |  |
| •    | Fire drills reviewed? Yes ⊠ No ☐ If no, ex                                                                                                                                                                  | xplain.  |                            |  |  |
| •    | Fire safety equipment and practices observe                                                                                                                                                                 | d? Yes   | ⊠ No □ If no, explain.     |  |  |
| •    | E-scores reviewed? (Special Certification Or If no, explain.  Water temperatures checked? Yes ⊠ No [                                                                                                        | • ,      |                            |  |  |
| •    | Incident report follow-up? Yes  No If No IR's to follow up with.  Corrective action plan compliance verified?  N/A   Number of excluded employees followed-up                                               | Yes 🗌    |                            |  |  |
| •    | Variances? Yes ☐ (please explain) No ☐                                                                                                                                                                      | N/A 🖂    |                            |  |  |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

| $\sim$ | ha  |     | 00 | ٠.  |
|--------|-----|-----|----|-----|
| U      | ΙIO | ose | OI | IE. |

I recommend issuance of a regular license to this AFC adult family home, capacity 6.

Bridget Vermeesch 10/04/2022

Bridget Vermeesch Date

Licensing Consultant